

Getting Married at St Peter de Beauvoir Town: Checklist

ST PETER
—
DE BEAUVOIR TOWN

Congratulations on your engagement! We're excited to be helping you plan your wedding service as part of your special day. This document is intended to help you explore and plan the wedding service, through which we celebrate God's calling together of two people as a sign of his love for all people and a reminder of the vocation each of us has to particular callings and ways of living out of God's love.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

1 Corinthians 13.4 - 7

The following is designed to help you navigate the choices that are available within the order of service:

- Will the marriage take place within a celebration of Communion?
- What will your Old Testament, New Testament and Gospel Reading be? [And which two friends of family will you invite to read the Old and New Testament reading?]
- Who will lead the intercessions from your family or friends?
- What two hymns will you have during the service?
- Will the Bride enter to a piece of music or an additional hymn? (If so, which?)
- Will you have a piece of music or an additional hymn for signing of the marriage document?
- Will you leave to a piece of music or an additional hymn?

Statutory Fees and Weddings at St Peter's 2026

Publication of Banns with certificate	£59
Publication of Banns without certificate	£39
Wedding Service (including musician)	£1165
Blessing Service (including musician)	£1165
Wedding or Blessing with musician fee if recorded/live-streamed	£1437
Service booklet typesetting (optional)	£65 p
Printing A5 booklet (£0.05 per side / £0.10 per side for black & white / colour), Printing A4 booklet (£0.10 per side / £0.20 per side for black & white / colour).	
Optional additional music rehearsals at St Peter's: between £33 and £100.	

Possible Old Testament Readings

1. Genesis 1:26-28, 31a

Then God said: “Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.” God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: “Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.” God looked at everything he had made, and he found it very good.

2. Song of Songs 2:8-10, 14, 16a; 8:6-7a

Hark! my lover-here he comes springing across the mountains, leaping across the hills. My lover is like a gazelle or a young stag. Here he stands behind our wall, gazing through the windows, peering through the lattices. My lover speaks; he says to me, “Arise, my beloved, my dove, my beautiful one, and come! “O my dove in the clefts of the rock, in the secret recesses of the cliff, Let me see you, let me hear your voice, for your voice is sweet, and you are lovely.” My lover belongs to me and I to him. He says to me: “Set me as a seal on your heart, as a seal on your arm; For stern as death is love, relentless as the nether world is devotion; its flames are a blazing fire. Deep waters cannot quench love, nor floods sweep it away.”

3. Jeremiah 31:31-32a, 33-34a

The days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers: the day I took them by the hand to lead them forth from the land of Egypt. But this is the covenant which I will make with the house of Israel after those days, says the Lord. I will place my law within them, and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the Lord. All, from least to greatest, shall know me, says the Lord.

Possible New Testament Readings

1. Romans 8:31b-35, 37-39

Brothers and sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

2. Romans 12:1-2, 9-18

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect. Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honour. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute you, bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same regard for one another; do not be haughty but associate with the lowly; do not be wise in your own estimation. Do not repay anyone evil for evil; be concerned for what is noble in the sight of all. If possible, on your part, live at peace with all.

3. Romans 15:1b-3a, 5-7, 13

Brothers and sisters: We ought to put up with the failings of the weak and not to please ourselves; let each of us please our neighbour for the good, for building up. For Christ did not please himself. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God. May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

4. 1 Corinthians 12:31-13:8a

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing. Love is patient, love is kind. It is not jealous, is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails.

5. Ephesians 5:2a, 25 - 32

Brothers and sisters: Live in love, as Christ loved us and handed himself over for us. Husbands, love your wives, even as Christ loved the Church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the Church in splendour, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the Church, because we are members of his Body. For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the Church.

6. Philippians 4:4-9

Brothers and sisters: Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

7. Colossians 3:12-17

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one Body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

8. Hebrews 13:1-4a, 5-6b

Brothers and sisters: Let mutual love continue. Do not neglect hospitality, for through it some have unknowingly entertained angels. Be mindful of prisoners as if sharing their imprisonment, and of the ill-treated as of yourselves, for you also are in the body. Let marriage be honoured among all and the marriage bed be kept undefiled. Let your life be free from love of money but be content with what you have, for he has said, I will never forsake you or abandon you. Thus we may say with confidence: The Lord is my helper, and I will not be afraid.

9. 1 John 4:7-12

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only-begotten Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

Possible Gospel Readings

1. Matthew 5:1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: “Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

2. Matthew 7:21, 24-29

Jesus said to his disciples: “Not everyone who says to me, ‘Lord, Lord,’ will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven. “Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock. And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand. The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined.” When Jesus finished these words, the crowds were astonished at his teaching, for he taught them as one having authority, and not as their scribes.

3. Mark 10:6-9

Jesus said: “From the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate.”

4. John 2:1-11

There was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servants who had drawn the water knew), the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

5. John 15:9-12

Jesus said to his disciples: “As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love. “I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you.”

6. John 17:20-26

Jesus raised his eyes to heaven and said: “I pray not only for my disciples, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me. Father, they are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them.”

Example Order of Service (within context of Holy Communion)

The Bride enters to Wagner's Wedding Chorus. Please stand.

All The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you
and also with you.

God is love, and those who live in love live in God
and God lives in them.

As we prepare to hear God's word and to celebrate the marriage
of *Bride* and *Groom*, we remember our human frailty and our
need for God's help in all that we do.

Lord, in our weakness you are our strength.
Lord, have mercy.
All Lord, have mercy.

Lord, when we stumble, you raise us up.
Christ, have mercy.
All Christ, have mercy.

Lord, when we fail, you give us new life.
Lord, have mercy.
All Lord, have mercy.

May God in his goodness forgive us our sins, grant us strength in our
weakness, and bring us to eternal life, through Jesus Christ our Lord.

All Amen.

In the presence of God, Father, Son and Holy Spirit we have come together to witness the marriage of *Groom* and *Bride*, to pray for God's blessing on them, to share their joy and to celebrate their love.

Marriage is a gift of God in creation through which husband and wife may know the grace of God. It is given that as man and woman grow together in love and trust, they shall be united with one another in heart, body and mind, as Christ is united with his bride, the Church. The gift of marriage brings husband and wife together in the delight and tenderness of sexual union and joyful commitment to the end of their lives. It is given as the foundation of family life in which children are [born and] nurtured and in which each member of the family,

in good times and in bad, may find strength, companionship and comfort, and grow to maturity in love. Marriage is a way of life made holy by God, and blessed by the presence of our Lord Jesus Christ with those celebrating a wedding at Cana in Galilee. Marriage is a sign of unity and loyalty which all should uphold and honour. It enriches society and strengthens community. No one should enter into it lightly or selfishly but reverently and responsibly in the sight of almighty God.

Bride and *Groom* are now to enter this way of life. They will each give their consent to the other and make solemn vows, and in token of this they will [each] give and receive a ring. We pray with them that the Holy Spirit will guide and strengthen them, that they may fulfil God's purposes for the whole of their earthly life together.

First, I am required to ask anyone present who knows a reason why these persons may not lawfully marry, to declare it now.

The vows you are about to take are to be made in the presence of God, who is judge of all and knows all the secrets of our hearts; therefore if either of you knows a reason why you may not lawfully marry, you must declare it now.

Groom, will you take *Bride* to be your wife? Will you love her, comfort her, honour and protect her, and, forsaking all others, be faithful to her as long as you both shall live?

Groom: I will.

Bride, will you take *Groom* to be your husband? Will you love him, comfort him, honour and protect him, and, forsaking all others, be faithful to him as long as you both shall live?

Bride: I will.

Will you, the families and friends of *Bride* and *Groom*, support and uphold them in their marriage now and in the years to come?

All We will.

Let us pray. God our Father, from the beginning you have blessed creation with abundant life. Pour out your blessings upon *Groom* and *Bride* that they may be joined in mutual love and companionship, in holiness and commitment to each other. We ask this through our Lord

Jesus Christ your Son, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Old Testament Reading

A reading from the Song of Songs.

Hark! my lover-here he comes springing across the mountains, leaping across the hills. My lover is like a gazelle or a young stag. Here he stands behind our wall, gazing through the windows, peering through the lattices. My lover speaks; he says to me, “Arise, my beloved, my dove, my beautiful one, and come! “O my dove in the clefts of the rock, in the secret recesses of the cliff, Let me see you, let me hear your voice, for your voice is sweet, and you are lovely.” My lover belongs to me and I to him. He says to me: “Set me as a seal on your heart, as a seal on your arm; For stern as death is love, relentless as the nether world is devotion; its flames are a blazing fire. Deep waters cannot quench love, nor floods sweep it away.”

This is the word of the Lord.

All: Thanks be to God.

New Testament Reading

A reading from the first letter of St John.

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only-begotten Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

This is the word of the Lord.

All: Thanks be to God.

Gospel Reading

Alleluia, alleluia. God is love; let us love one another as God has loved us.

All: Alleluia.

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ accord to St John.

All: Glory to you, O Lord.

Jesus said to his disciples: “As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love. “I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you.”

This is the Gospel of the Lord.

All: Praise to you, O Christ.

The Homily

The Vows

Bride and *Groom*, I now invite you to join hands and make your vows, in the presence of God and his people.

I, *Groom*, take you, *Bride*, to be my wife, to have and to hold from this day forward; for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part; according to God’s holy law. In the presence of God I make this vow.

I, *Bride*, take you, *Groom*, to be my husband, to have and to hold from this day forward; for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part; according to God’s holy law. In the presence of God I make this vow.

The Giving of Rings

Heavenly Father, by your blessing let these rings be to *Groom* and *Bride* a symbol of unending love and faithfulness, to remind them of the vow and covenant which they have made this day through Jesus Christ our Lord.

All Amen.

Bride, I give you this ring as a sign of our marriage. With my body I honour you, all that I am I give to you, and all that I have I share with you, within the love of God, Father, Son and Holy Spirit.

Groom, I give you this ring as a sign of our marriage. With my body I honour you, all that I am I give to you, and all that I have I share with you, within the love of God, Father, Son and Holy Spirit.

The Proclamation

In the presence of God, and before this congregation, *Bride* and *Groom* have given their consent and made their marriage vows to each other. They have declared their marriage by the joining of hands and by the giving and receiving of rings. I therefore proclaim that they are husband and wife.

Those whom God has joined together let no one put asunder.

Signing of the Marriage Documents

During the signing of the marriage documents, a piece of classical music is played.

Intercessions

Faithful God, holy and eternal, source of life and spring of love, we thank and praise you for bringing *Groom* and *Bride* to this day, and we pray for them. Lord of life and love:

All hear our prayer.

May their marriage be life-giving and life-long, enriched by your presence and strengthened by your grace; may they bring comfort and confidence to each other in faithfulness and trust. Lord of life and love:

All hear our prayer.

May the hospitality of their home bring refreshment and joy to all around them; may their love overflow to neighbours in need and embrace those in distress. Lord of life and love:

All hear our prayer.

May they discern in your word order and purpose for their lives; and may the power of your Holy Spirit lead them in truth and defend them in adversity. Lord of life and love:

All hear our prayer.

May they nurture their family with devotion, see their children grow in body, mind and spirit and come at last to the end of their lives with hearts content and in joyful anticipation of heaven. Lord of life and love:

All hear our prayer.

Father of all, in Jesus Christ you open to us the treasures of your kingdom; guide us by your Holy Spirit that we may receive your redeeming grace and reflect the perfect unity of your love, for you live and reign, one God, now and for ever.

All Amen.

The Peace

We have celebrated the love of *Bride* and *Groom*.
We now celebrate God's love for all of us.

The peace of the Lord be always with you.
All and also with you.

Offertory Hymn

Love divine, all loves excelling, joy
of heav'n, to earth come down, fix
in us thy humble dwelling, all thy
faithful mercies crown. Jesus, thou
art all compassion, pure, unbound-
ed love thou art. Visit us with thy
salvation; enter ev'ry trembling
heart.

Breathe, O breathe thy loving Spirit
into ev'ry troubled breast. Let us
all in thee inherit, let us find the
promised rest. Take away the love
of sinning; Alpha and Omega be.
End of faith, as its beginning, set
our hearts at liberty.

Come, Almighty, to deliver, let us all
thy life receive. Suddenly return, and
never, nevermore they temples leave.
Thee we would be always blessing,
serve thee as thy hosts above, pray,
and praise thee without ceasing, glory
in thy perfect love.

Finish, then, thy new creation; true
and spotless let us be. Let us see
thy great salvation perfectly re-
stored in thee. Changed from glory
into glory, till in heav'n we take our
place, till we cast our crowns be-
fore thee, lost in wonder, love and
praise.

Charles Wesley (1747)

The Eucharistic Prayer

In your goodness, Lord, accept the gift of our love, and with
affection watch over this couple you have joined in the cov-
enant of marriage; through Jesus Christ our Lord.

The Lord be with you.

All: and also with you.

Lift up your hearts.

All: We lift them up to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For in him you have made a new covenant with your people, so that, as you have redeemed men and women by the mystery of Christ's Death and Resurrection, so in Christ you might make them partakers of divine nature and joint heirs with him of heavenly glory. In the union of husbands and wives you give a sign of Christ's loving gift of grace, so that the Sacrament we celebrate might draw us back more deeply into the wondrous design of your love. And so, with the Angels and all the Saints, we praise you and without end we acclaim:

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, Joseph her spouse, St Peter our patron and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

As our Saviour taught us, so we pray:

**All Our Father in heaven,
hallowed be your name;
your kingdom come;**

your will be done, in earth as it is in heaven.
Give us this day our daily bread. Forgive us our sins, as we forgive them who sin against us. Lead us not into temptation; but deliver us from evil. For the kingdom, the power and the glory, are yours now and for ever. Amen.

Blessing of the Marriage

Blessed are you, O Lord our God, for you have created joy and gladness, pleasure and delight, love, peace and fellowship. Pour out the abundance of your blessing upon *Bride* and *Groom* in their new life together. Let their love for each other be a seal upon their hearts and a crown upon their heads. Bless them in their work and in their companionship; awake and asleep, in joy and in sorrow, in life and in death. Finally, in your mercy, bring them to that banquet where your saints feast for ever in your heavenly home. We ask this through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

God the Father, God the Son, God the Holy Spirit, bless, preserve and keep you; the Lord mercifully grant you the riches of his grace, that you may please him both in body and soul, and, living together in faith and love, may receive the blessings of eternal life.

All Amen.

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Communion Hymn

O Bread of Heaven, beneath this veil
Thou dost my very God conceal:
My Jesus, dearest treasure, hail!
I love Thee and, adoring, kneel;
Each loving soul by Thee is fed
With Thine own Self in form of Bread.

O food of life, Thou Who dost give
The pledge of immortality;
I live, no 'tis not I that live;
God gives me life, God lives in me:
He feeds my soul, He guides my ways,
And every grief with joy repays.

O Bond of love that dost unite
The servant to his living Lord;
Could I dare live and not requite
Such love - then death were meet reward:
I cannot live unless to prove
Some love for such unmeasured love.

My dearest God! Who dost so bind
My heart with countless claims to Thee!
O Sweetest love, my soul shall find
In Thy dear bonds true liberty.
Thyself Thou hast bestowed on me;
Thine, Thine for ever I will be.

O Mighty Fire, Thou that dost burn
To kindle every mind and heart!
For Thee my frozen soul doth yearn;
Come, Lord of love, Thy warmth impart;
If thus to speak too bold appear,
'Tis love like Thine has banished fear.

O Sweetest dart of love Divine! If I
have sinned, then vengeance take;
Come pierce this guilty heart of

mine, And let it die for His dear sake
Who once expired on Calvary, His heart
pierced through for love of me.

Beloved Lord, in Heaven above
There, Jesus, Thou awaitest me,
To gaze on Thee with endless love;
Yes, thus I hope, thus shall it be:
For how can He deny me Heaven,
Who here on earth Himself hath given?

St Alphonsus Liguori, trans Edmund Vaughan (1827 - 1908)

Blessing and Dismissal

Gracious God, may *Bride* and *Groom*, who have been bound together in these holy mysteries, become one in body and soul. May they live in faithfulness and peace and obtain those eternal joys prepared for all who love you; through your Son Jesus Christ our Lord.

All Amen.

The Lord bless you and keep you:

All Amen.

The Lord make his face to shine upon you,
and be gracious to you:

All Amen.

The Lord lift up his countenance upon you
and give you peace:

All Amen.

The Lord God almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where he lives and reigns for ever and ever.

All Amen.

Go in peace to love and serve the Lord.

All **In the name of Christ, Amen.**

The newly married couple leave to the Wedding March by Felix Mendelssohn followed by their new families and friends.

Example Order of Service (Marriage Ceremony Only)

The Bride enters to Wagner's Wedding Chorus. Please stand.

All The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you
and also with you.

God is love, and those who live in love live in God
and God lives in them.

In the presence of God, Father, Son and Holy Spirit we have come together to witness the marriage of *Groom* and *Bride*, to pray for God's blessing on them, to share their joy and to celebrate their love.

Marriage is a gift of God in creation through which husband and wife may know the grace of God. It is given that as man and woman grow together in love and trust, they shall be united with one another in heart, body and mind, as Christ is united with his bride, the Church. The gift of marriage brings husband and wife together in the delight and tenderness of sexual union and joyful commitment to the end of their lives. It is given as the foundation of family life in which children are [born and] nurtured and in which each member of the family, in good times and in bad, may find strength, companionship and comfort, and grow to maturity in love. Marriage is a way of life made holy by God, and blessed by the presence of our Lord Jesus Christ with those celebrating a wedding at Cana in Galilee. Marriage is a sign of unity and loyalty which all should uphold and honour. It enriches society and strengthens community. No one should enter into it lightly or selfishly but reverently and responsibly in the sight of almighty God.

Bride and *Groom* are now to enter this way of life. They will each give their consent to the other and make solemn vows, and in token of this they will [each] give and receive a ring. We pray with them that the Holy Spirit will guide and strengthen them, that they may fulfil God's purposes for the whole of their earthly life together.

First, I am required to ask anyone present who knows a reason why these persons may not lawfully marry, to declare it now.

The vows you are about to take are to be made in the presence of God, who is judge of all and knows all the secrets of our hearts; therefore if either of you knows a reason why you may not lawfully marry, you must declare it now.

Groom, will you take *Bride* to be your wife? Will you love her, comfort her, honour and protect her, and, forsaking all others, be faithful to her as long as you both shall live?

Groom: I will.

Bride, will you take *Groom* to be your husband? Will you love him, comfort him, honour and protect him, and, forsaking all others, be faithful to him as long as you both shall live?

Bride: I will.

Will you, the families and friends of *Bride* and *Groom*, support and uphold them in their marriage now and in the years to come?

All We will.

Let us pray. God our Father, from the beginning you have blessed creation with abundant life. Pour out your blessings upon *Groom* and *Bride* that they may be joined in mutual love and companionship, in holiness and commitment to each other. We ask this through our Lord Jesus Christ your Son, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Old Testament Reading

A reading from the Song of Songs.

Hark! my lover-here he comes springing across the mountains, leaping across the hills. My lover is like a gazelle or a young stag. Here he stands behind our wall, gazing through the windows, peering through the lattices. My lover speaks; he says to me, “Arise, my beloved, my dove, my beautiful one, and come! “O my dove in the clefts of the rock, in the secret recesses of the cliff, Let me see you, let me hear your voice, for your voice is sweet, and you are lovely.” My lover belongs to me and I to him. He says to me: “Set me as a seal on your heart, as a seal on your arm; For stern as death is love, relentless as the nether world is devotion; its flames are a blazing fire. Deep waters cannot quench love, nor floods sweep it away.”

This is the word of the Lord.
All: **Thanks be to God.**

New Testament Reading

A reading from the first letter of St John.

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only-begotten Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

This is the word of the Lord.
All: **Thanks be to God.**

Hymn

Love divine, all loves excelling, joy
of heav'n, to earth come down, fix
in us thy humble dwelling, all thy
faithful mercies crown. Jesus, thou
art all compassion, pure, unbound-
ed love thou art. Visit us with thy
salvation; enter ev'ry trembling
heart.

Breathe, O breathe thy loving Spirit
into ev'ry troubled breast. Let us
all in thee inherit, let us find the
promised rest. Take away the love
of sinning; Alpha and Omega be.
End of faith, as its beginning, set
our hearts at liberty.

Come, Almighty, to deliver, let us
all thy life receive. Suddenly re-
turn, and never, nevermore they
temples leave. Thee we would
be always blessing, serve thee as

thy hosts above, pray, and praise thee
without ceasing, glory in thy perfect
love.

Finish, then, thy new creation; true
and spotless let us be. Let us see
thy great salvation perfectly re-
stored in thee. Changed from glory
into glory, till in heav'n we take our
place, till we cast our crowns be-
fore thee, lost in wonder, love and
praise.

Charles Wesley (1747)

Gospel Reading

Alleluia, alleluia. God is love; let us love one another as God has loved us.

All: Alleluia.

The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ accord to St John.

All: Glory to you, O Lord.

Jesus said to his disciples: “As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love. “I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you.”

This is the Gospel of the Lord.

All: Praise to you, O Christ.

The Homily

The Vows

Bride and Groom, I now invite you to join hands and make your vows, in the presence of God and his people.

I, *Groom*, take you, *Bride*, to be my wife, to have and to hold from this day forward; for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part; according to God's holy law. In the presence of God I make this vow.

I, *Bride*, take you, *Groom*, to be my husband, to have and to hold from this day forward; for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part; according to God's holy law. In the presence of God I make this vow.

The Giving of Rings

Heavenly Father, by your blessing let these rings be to *Groom* and *Bride* a symbol of unending love and faithfulness, to remind them of the vow and covenant which they have made this day through Jesus Christ our Lord.

All Amen.

Bride, I give you this ring as a sign of our marriage. With my body I honour you, all that I am I give to you, and all that I have I share with you, within the love of God, Father, Son and Holy Spirit.

Groom, I give you this ring as a sign of our marriage. With my body I honour you, all that I am I give to you, and all that I have I share with you, within the love of God, Father, Son and Holy Spirit.

The Proclamation

In the presence of God, and before this congregation, *Bride* and *Groom* have given their consent and made their marriage vows to each other. They have declared their marriage by the joining of hands and by the giving and receiving of rings. I therefore proclaim

Blessing of the Marriage

Blessed are you, O Lord our God, for you have created joy and gladness, pleasure and delight, love, peace and fellowship. Pour out the abundance of your blessing upon *Bride* and *Groom* in their new life together. Let their love for each other be a seal upon their hearts and a crown upon their heads. Bless them in their work and in their companionship; awake and asleep, in joy and in sorrow,

in life and in death. Finally, in your mercy, bring them to that banquet where your saints feast for ever in your heavenly home. We ask this through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

God the Father, God the Son, God the Holy Spirit, bless, preserve and keep you; the Lord mercifully grant you the riches of his grace, that you may please him both in body and soul, and, living together in faith and love, may receive the blessings of eternal life.

All Amen.

that they are husband and wife.

Those whom God has joined together let no one put asunder.

Signing of the Marriage Documents

During the signing of the marriage documents, a piece of classical music is played.

Intercessions

Faithful God, holy and eternal, source of life and spring of love, we thank and praise you for bringing *Groom* and *Bride* to this day, and we pray for them. Lord of life and love:

All hear our prayer.

May their marriage be life-giving and life-long, enriched by your presence and strengthened by your grace; may they bring comfort and confidence to each other in faithfulness and trust. Lord of life and love:

All hear our prayer.

May the hospitality of their home bring refreshment and joy to all around them; may their love overflow to neighbours in need and embrace those in distress. Lord of life and love:

All hear our prayer.

May they discern in your word order and purpose for their lives; and may the power of your Holy Spirit lead them in truth and defend them in adversity. Lord of life and love:

All hear our prayer.

May they nurture their family with devotion, see their children grow in body, mind and spirit and come at last to the end of their lives with hearts content and in joyful anticipation of heaven. Lord of life and love:

All hear our prayer.

Father of all, in Jesus Christ you open to us the treasures of your kingdom; guide us by your Holy Spirit that we may receive your redeeming grace and reflect the perfect unity of your love, for you live and reign, one God, now and for ever.

All Amen.

As our Saviour taught us, so we pray:

All

Our Father in heaven, hallowed be your name; your kingdom come; your will be done, in earth as it is in heaven.
Give us this day our daily bread.
Forgive us our sins, as we forgive them who sin against us. Lead us not into temptation; but deliver us from evil.
For the kingdom, the power and the glory, are yours now and for ever. Amen.

Hymn

Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illumining.

And so the yearning strong,

with which the soul will long, shall far out-pass the power of human telling; for none can guess its grace, till Love create a place wherein the Holy Spirit makes a dwelling.

Bianco da Siena
trans Richard Frederick Littledale

Blessing and Dismissal

Gracious God, may *Bride* and *Groom*, who have been bound together in these holy mysteries, become one in body and soul. May they live in faithfulness and peace and obtain those eternal joys prepared for all who love you; through your Son Jesus Christ our Lord.

All Amen.

The Lord bless you and keep you:
All Amen.

The Lord make his face to shine upon you,
and be gracious to you:
All Amen.

The Lord lift up his countenance upon you
and give you peace:
All Amen.

The Lord God almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where he lives and reigns for ever and ever.

All Amen.

Go in peace to love and serve the Lord.
All In the name of Christ, Amen.

The newly married couple leave to the Wedding March by Felix Mendelssohn followed by their new families and friends.