

ST PETER

DE BEAUVOIR TOWN



**ENGLISH SAINTS & MARTYRS OF THE REFORMATION ERA
CATHOLIC LIFE STUDY DAY LOW MASS 4TH MAY 10:00AM**

Please stand as the Celebrant approaches the altar.

GATHERING

Celebrant In the name of the +Father, and of the Son, and of the Holy Spirit

All **Amen**

Celebrant The Lord be with you

All **And also with you**

CONFESSION

Celebrant Let us acknowledge our sins, and so prepare ourselves to celebrate these sacred mysteries.

Celebrant You came to heal the contrite of heart, Lord have mercy.

All **Lord, have mercy.**

Celebrant You came to call sinners, Christ have mercy.

All **Christ, have mercy.**

Celebrant You are seated at the right hand of the Father to intercede for us, Lord have mercy.

All **Lord, have mercy.**

Celebrant May Almighty God, who forgives all who truly repent, +have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

All **Amen**

COLLECT

Celebrant Merciful God, who, raised up men and women in this land who witnessed to their faith with courage and constancy: give to your Church that peace which is your will, and grant that those who have been divided on earth may be reconciled in heaven and share together in the vision of your glory through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen**

FIRST READING (ACTS 16.1 - 10)

please be seated

Reader A reading from the Acts of the Apostles.

Paul went on also to Derbe and to Lystra, where there was a disciple named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek. He was well spoken of by the believers in Lystra and Iconium. Paul wanted Timothy to accompany him; and he took him and had him circumcised because of the Jews who were in those places, for they all knew that his father was a Greek. As they went from town to town, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem. So the churches were strengthened in the faith and increased in numbers daily. They went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; so, passing by Mysia, they went down to Troas. During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

Reader This is the word of the Lord

All **Thanks be to God**

GOSPEL (S. JOHN 15.1-8)

please stand

Gospeller Alleluia, alleluia. Christ, having been raised from the dead, will never die again. Death has no power over him any more.

All **Alleluia.**

Gospeller The Lord be with you.

All **And also with you.**

Gospeller A reading from the Holy Gospel according to S. John

All **Glory to you, O Lord.**

‘If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you. Remember the word that I said to you, “Servants are not greater than their master.” If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me.

Gospeller This is the Gospel of the Lord.

All **Praise to you, O Christ.**

HOMILY

Fr Nicolas Stebbing

Community of the Resurrection, Mirfield

please be seated

PEACE

please remain standing

Celebrant God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. The peace of the Lord be always with you.

All **And also with you**

Celebrant Let us show to each other a sign of Christ’s peace.

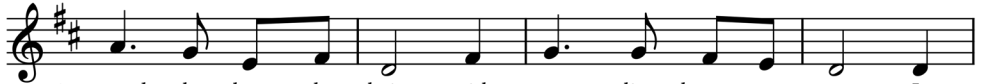
OFFERTORY HYMN

Sweet Sacrament Divine

please remain standing to sing



1. Sweet sa - cra - ment di - vine, hid in thy earth - ly home, lo,
2. Sweet sa - cra - ment of peace, dear home of ev - 'ry heart, where
3. Sweet sa - cra - ment of rest, Ark from the o - cean's roar, — with -
4. Sweet sa - cra - ment di - vine, earth's light and ju - bi - lee, — in



1. round thy low - ly shrine, with sup - pliant hearts we come; Je -
2. rest - less year - nings cease, and sor - rows all de - part, there
3. in thy shel - ter blest soon may we reach the shore; save
4. thy far depths doth shine thy God - head's ma - jes - ty; sweet



1. sus, to thee our voice we raise, in songs of love and heart - felt praise, sweet
2. in thine ear all trust - ful - ly we tell our tale of mi - ser - y, sweet
3. us, for still the tem - pest raves; save, lest we sink be - neath the waves, sweet
4. light, so shine on us, we pray, that earth - ly joys may fade a - way, sweet



1. sa - cra - ment di - vine, sweet sa - cra - ment di - vine.
2. sa - cra - ment of peace, sweet sa - cra - ment of peace.
3. sa - cra - ment of rest, sweet sa - cra - ment of rest.
4. sa - cra - ment di - vine, sweet sa - cra - ment di - vine.

music: DIVINE MYSTERIES, Francis Stanfield; words: Francis Stanfield; © 2004 Kevin Mayhew Ltd.

PRAYER OVER THE GIFTS

Celebrant Pray, friends, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Celebrant Look with such serenity and kindness, we pray, O Lord, upon these present offerings, that they may be filled with the blessing of the Holy Spirit and may stir in our hearts that powerful love through which the holy Martyrs overcame every bodily torment, through Christ our Lord

All **Amen**

THE EUCHARISTIC PRAYER

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Celebrant It is indeed right and good, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, and to praise the wonder of your work revealed in the lives of all your holy martyrs. Before the foundation of the universe you chose them in Christ as your witnesses, to glorify your name and reveal before the world the light of your truth. By the Holy Spirit you gave them great courage so that in the very weakness of this mortal body they might conquer death and overcome its power. And so we join with them and all the powers of heaven to glorify your holy name in this their joyful hymn of praise:

All **Holy, Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

+Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

+Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All **Christ has died: Christ is Risen: Christ will come again.**

Celebrant And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary our Lady, Peter our Patron, and all God's saints and martyrs, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, for ever and ever.

All **Amen**

LORD'S PRAYER

Celebrant As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen**

AGNUS DEI

All **Lamb of God you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

Celebrant Behold, Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

GIVING OF COMMUNION

*All who receive Communion in their home churches are welcome to receive.
Any who do not wish to receive are welcome to come forward for a blessing.
During Communion the healing ministries of laying on of hands and
anointing with oil of the sick will be available.*

POST-COMMUNION PRAYER

please kneel or stand

Celebrant God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord.

All **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

BLESSING & DISMISSAL

please remain standing

Celebrant The Lord be with you.

All **And also with you.**

Celebrant God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; the blessing of God almighty, the +Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Celebrant Go, in the peace of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

REGINA COELI

We join with Mary and all the Saints in celebrating Christ's Resurrection!

Joy to thee, O Queen of Heav'n al - - le - lu - ia!
He whom thou wast meet to bear, al - - le - lu - ia!
As he pro - mised, hath a - ris'n, al - - le - lu - ia!
Pour for_ us to him thy prayer, al - - le - lu - ia!

music: EASTER HYMN, from *Lyra Davidica*; words: Edward Caswall; © 2004 Kevin Mayhew Ltd.

Celebrant Rejoice and be glad, O Virgin Mary, alleluia.

All

For the Lord is ris'n in - deed, al - le - lu - ia!

Celebrant Let us pray. Almighty God, who through the resurrection of your Son, our Lord Jesus Christ, has brought joy to the whole world, grant we beseech you, that through the intercession of the Virgin Mary, his Mother, we may obtain the joys of everlasting life, we ask this through the same Christ our Lord.

All

A - men

CLOSING HYMN

For All the Saints

please remain standing to sing



1. For all the saints who from their la - bours rest, who
2. Thou wast their rock, their ref - uge and their might, _____
3. O may thy ser - vants, faith - ful, true and bold, _____
4. O blest com - mu - nion, fel - low - ship di - vine! _____
5. From earth's wide bounds, from o - cean's far - thest coast, through



1. thee _____ by faith be - fore the world con - fessed, thy
2. thou, Lord, the vis - ion e - ver in their sight, _____
3. strive for thy king - dom as the saints of old, and
4. We fee - bly strug - gle, they in glo - ry shine, yet
5. gates _____ of pearl streams in the count - less host, _____



1. name, O _____ Je - sus, be for e - ver blest:
2. thou in the dark - ness drear their one _____ true _____ light:
3. win with _____ them the glo - rious crown of _____ gold:
4. all are _____ one in thee, all _____ are _____ thine:
5. sing - ing to Fa - ther, Son, and Ho - ly _____ Ghost:



music: SINE NOMINE, Ralph Vaughan Williams; words: William Walsham How

TODAY'S SCHEDULE

11am Community

Mthr Mitzi James

Vicar, S. John and S. Luke, Clay Hill

12 Noon Prayer

Fr Nicolas Stebbing CR

1pm Lunch Break

2pm Discernment

Fr Ben Kerridge

Vicar, Holy Innocents, Hornsey

3pm Choral Evensong & Benediction

Preacher: Fr Peter Allan CR

LOOKING AHEAD

Next Saturday (11th May)

10am - 4pm Catholic Life in Relationship:
Celibacy, Singleness & Marriage

Saturday 18th May

10am - 4pm Catholic Life in the World
Baptism, Justice & Evangelism



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FESTIVAL EUCHARIST:

VOTIVE MASS FOR CORPUS CHRISTI

Friday 31st May 7pm

Preacher: Fr Peter Groves
Vicar, S. Mary Magdalen, Oxford

Organ Prelude: Bach - Fantasia and fugue
in G minor BWV 542; Mass Setting:
Dove, Missa Brevis; Anthem: Laudes
Regiae (Christus Vincit); Postlude: Widor,
Toccata (from Symphony for Organ No.
5).

*This celebration coincides with Fr Simon's
10th anniversary of priestly ordination
and will be followed by a sparkling wine
reception to which all are welcome!*