

ST PETER

DE BEAUVOIR TOWN



**LOW MASS WITH CONFIRMATION
CATHOLIC LIFE STUDY DAY 27TH APRIL 10:00AM**

Please stand as the Celebrant approaches the altar.

GATHERING

Celebrant In the name of the +Father, and of the Son, and of the Holy Spirit

All **Amen**

Celebrant The Lord be with you

All **And also with you**

CONFESSION

Celebrant Let us acknowledge our sins, and so prepare ourselves to celebrate these sacred mysteries.

Celebrant You came to heal the contrite of heart, Lord have mercy.

All **Lord, have mercy.**

Celebrant You came to call sinners, Christ have mercy.

All **Christ, have mercy.**

Celebrant You are seated at the right hand of the Father to intercede for us, Lord have mercy.

All **Lord, have mercy.**

Celebrant May Almighty God, who forgives all who truly repent, +have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

All **Amen**

COLLECT

Celebrant Almighty God, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever.

All **Amen**

FIRST READING (ACTS 13.44 - END)

please be seated

Reader A reading from the Acts of the Apostles.

The next sabbath almost the whole city gathered to hear the word of the Lord. But when the Jews saw the crowds, they were filled with jealousy; and blaspheming, they contradicted what was spoken by Paul. Then both Paul and Barnabas spoke out boldly, saying, 'It was necessary that the word of God should be spoken first to you. Since you reject it and judge yourselves to be unworthy of eternal life, we are now turning to the Gentiles. For so the Lord has commanded us, saying, "I have set you to be a light for the Gentiles, so that you may bring salvation to the ends of the earth."' When the Gentiles heard this, they were glad and praised the word of the Lord; and as many as had been destined for eternal life became believers. Thus the word of the Lord spread throughout the region. But the Jews incited the devout women of high standing and the leading men of the city, and stirred up persecution against Paul and Barnabas, and drove them out of their region. So they shook the dust off their feet in protest against them, and went to Iconium. And the disciples were filled with joy and with the Holy Spirit.

Reader This is the word of the Lord

All **Thanks be to God**

GOSPEL (S. JOHN 14.7-14)

please stand

Gospeller Alleluia, alleluia. Christ, having been raised from the dead, will never die again. Death has no power over him any more.

All **Alleluia.**

Gospeller The Lord be with you.

All **And also with you.**

Gospeller A reading from the Holy Gospel according to S. John

All **Glory to you, O Lord.**

If you know me, you will know my Father also. From now on you do know him and have seen him.' Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

Gospeller This is the Gospel of the Lord.

All **Praise to you, O Christ.**

HOMILY

Fr Peter Groves

Vicar, S. Mary Magdalen, Oxford

please be seated

THE DECISION

please remain seated

Bishop Have you been baptized in the name of the Father, and of the Son, and of the Holy Spirit?

Candidate I have.

Bishop Are you ready with your own mouth and from your own heart to affirm your faith in Jesus Christ?

Candidate I am.

Bishop To follow Christ means dying to sin and rising to new life in him. Therefore I ask, do you reject the devil and all rebellion against God?

Candidate I reject them.

Bishop Do you renounce the deceit and corruption of evil?

Candidate I renounce them.

Bishop Do you repent of the sins that separate us from God and neighbour?

Candidate I repent of them.

Bishop Do you turn to Christ as Saviour?

Candidate I turn to Christ.

Bishop Do you submit to Christ as Lord?

Candidate I submit to Christ.

Bishop Do you come to Christ, the way, the truth and the life?

Candidate I come to Christ.

Bishop May God, who has given you the desire to follow Christ, give you the strength to continue in the Way.

All **Amen.**

PROFESSION OF FAITH

please stand

Bishop Dear friends in Christ, I ask you to profess together with this candidate the faith of the Church. Do you believe and trust in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe and trust in his Son Jesus Christ?

All **I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Bishop Do you believe and trust in the Holy Spirit?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Bishop Almighty God, we thank you for our fellowship in the household of faith with all who have been baptized into your name. Keep us faithful to our baptism and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ.

All **Amen.**

Bishop Our help is in the name of the Lord

All **who has made heaven and earth.**

Bishop Blessed be the name of the Lord

All **now and forever. Amen.**

Bishop Almighty and ever-living God, you have given this your servant new birth in baptism by water and the Spirit and have forgiven him all his sins. Let your Holy Spirit rest upon him: the Spirit of wisdom and understanding; the Spirit of counsel and inward strength; the Spirit of knowledge and true godliness; and let their delight be in the fear of the Lord.

All **Amen.**

CONFIRMATION

Bishop Lucas, God has called you by name and made you his own.

Confirm, O Lord, your servant with your Holy Spirit.

All **Amen.**

Bishop Be sealed with the gift of the Holy Spirit.

Candidate Amen.

Bishop Peace be with you.

Candidate And also with you.

Bishop Defend, O Lord, these your servants with your heavenly grace, that they may continue yours for ever, and daily increase in your Holy Spirit more and more until they come to your everlasting kingdom.

All **Amen.**

PEACE

please remain standing

Celebrant God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. The peace of the Lord be always with you.

All **And also with you**

Celebrant Let us show to each other a sign of Christ's peace.

OFFERTORY HYMN

Christ is Made the Sure Foundation

please remain standing to sing



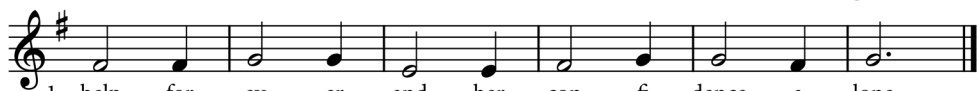
1. Christ is made the sure foun - da - tion, Christ the head___ and
2. To this tem - ple, where we call you, come, O Lord___ of
3. Hear the cry of all your peo - ple, what they ask___ and
4. Praise and hon - our to the Fa - ther, praise and hon - our



1. cor - ner - stone, cho - sen of the Lord, and pre - cious,
2. hosts, to - day; you have pro - mised lov - ing kind - ness,
3. hope to gain; what they gain from you, for ev - er
4. to the Son, praise and hon - our to the Spi - rit,



1. bind - ing all the Church in one, ho - ly Zi - on's
2. hear your ser - vants as___ we pray, bless your peo - ple
3. with your cho - sen to___ re - tain, and here - af - ter
4. ev - er Three___ and ev - er One, One in might and



1. help for ev - er, and her con - fi - dence a - lone
2. now be - fore you turn our dark - ness in - to day.
3. in your glo - ry ev - er - more with you to reign.
4. One in glo - ry, while un - end - ing ag - es run.

music: WESTMINSTER ABBEY; words: Urbs beata Jerusalem (c. 7th century); © 2004 Kevin Mayhew Ltd

PRAYER OVER THE GIFTS

Celebrant Pray, friends, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Celebrant Creator of all, you wash away our sins, you give us new birth by the Spirit and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. Amen.

THE EUCHARISTIC PRAYER

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Celebrant It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously when Christ our Passover has been sacrificed. By the oblation of his Body, he brought the sacrifices of old to fulfillment in the reality of the Cross, and, by commending himself to you for our salvation, showed himself the Priest, the Altar, and the Lamb of sacrifice. Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

All **Holy, Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

+Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

+Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All **Christ has died: Christ is Risen: Christ will come again.**

Celebrant And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary our Lady, Peter our Patron, and all God's saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, for ever and ever.

All **Amen**

LORD'S PRAYER

Celebrant As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen**

AGNUS DEI

All **Lamb of God you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

Celebrant Behold, Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

GIVING OF COMMUNION

All who receive Communion in their home churches are welcome to receive.

Any who do not wish to receive are welcome to come forward for a blessing.

*During Communion the healing ministries of laying on of hands and
anointing with oil of the sick will be available.*

POST-COMMUNION PRAYER

please kneel or stand

Celebrant Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection and give us grace to follow in his steps; through Jesus Christ our Lord.

All **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

BLESSING & DISMISSAL

please remain standing

Bishop The Lord be with you.

All **And also with you.**

Bishop God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; the blessing of God almighty, the +Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Celebrant Go, in the peace of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

CLOSING HYMN

Jerusalem the Golden

please remain standing to sing



1. Je - ru - sa - lem the gold - en, de - scend - ing from a -
2. They stand, those halls of Zi - on, all ju - bi - lant with
3. There is the throne of Da - vid, and there, from pain re -
4. How love - ly is that cit - y, the home of God's e -

bove, the cit - y of God's pres - ence, the vi - sion of God's
song, so bright with man - y an an - gel and all the mar - tyr
leased, the shout of those who tri - umph, the song of those who
lect! How beau - ti - ful the coun - try that ea - ger hearts ex -

love: I know not, oh, I know not what joys a - wait us
through. The Prince is ev - er in them, the day - light is se -
feast. And all who with their lead - er have con - quered in the
pect! O Christ, in mer - cy bring us to that e - ter - nal

there what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
rene; the tree of life and heal - ing has leaves of rich - est green.
fight, for - ev - er and for - ev - er are robbed in pur - est white.
shore where Fa - ther, Son, and Spir - it are wor - shiped ev - er - more.

music: EWING words: Bernard of Cluny (12th century) trans.



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