

**ST PETER**

DE BEAUVOIR TOWN



**SATURDAY AFTER THE ASCENSION OF OUR LORD JESUS CHRIST  
CATHOLIC LIFE STUDY DAY LOW MASS 11TH MAY 10:00AM**

*Please stand as the Celebrant approaches the altar.*

**GATHERING**

*Celebrant* In the name of the +Father, and of the Son, and of the Holy Spirit

*All* **Amen**

*Celebrant* The Lord be with you

*All* **And also with you**

**CONFESSION**

*Celebrant* Let us acknowledge our sins, and so prepare ourselves to celebrate these sacred mysteries.

*Celebrant* You came to heal the contrite of heart, Lord have mercy.

*All* **Lord, have mercy.**

*Celebrant* You came to call sinners, Christ have mercy.

*All* **Christ, have mercy.**

*Celebrant* You are seated at the right hand of the Father to intercede for us, Lord have mercy.

*All* **Lord, have mercy.**

*Celebrant* May Almighty God, who forgives all who truly repent, +have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

*All* **Amen**

**COLLECT**

*Celebrant* O God the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen**

**FIRST READING (ACTS 18.22-END)**

*please be seated*

*Reader*      A reading from the Acts of the Apostles.

When he had landed at Caesarea, he went up to Jerusalem and greeted the church, and then went down to Antioch. After spending some time there he departed and went from place to place through the region of Galatia and Phrygia, strengthening all the disciples. Now there came to Ephesus a Jew named Apollos, a native of Alexandria. He was an eloquent man, well-versed in the scriptures. He had been instructed in the Way of the Lord; and he spoke with burning enthusiasm and taught accurately the things concerning Jesus, though he knew only the baptism of John. He began to speak boldly in the synagogue; but when Priscilla and Aquila heard him, they took him aside and explained the Way of God to him more accurately. And when he wished to cross over to Achaia, the believers encouraged him and wrote to the disciples to welcome him. On his arrival he greatly helped those who through grace had become believers, for he powerfully refuted the Jews in public, showing by the scriptures that the Messiah is Jesus.

*Reader*      This is the word of the Lord

*All*            **Thanks be to God**

**GOSPEL (S. JOHN 16.23-28)**

*please stand*

*Gospeller* Alleluia, alleluia. Christ, having been raised from the dead, will never die again. Death has no power over him any more.

*All* **Alleluia.**

*Gospeller* The Lord be with you.

*All* **And also with you.**

*Gospeller* A reading from the Holy Gospel according to S. John

*All* **Glory to you, O Lord.**

On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete. I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures, but will tell you plainly of the Father. On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.'

*Gospeller* This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

**HOMILY**

***Mthr Buki Fatona***

*please be seated*

## PEACE

*please remain standing*

*Celebrant* God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. The peace of the Lord be always with you.

*All* **And also with you**

*Celebrant* Let us show to each other a sign of Christ's peace.

## OFFERTORY HYMN

*Lord, Enthroned in Heavenly Splendour*

*please remain standing to sing*



1. Lord, en-throned in heav'n - ly splen-dour, first be - got - ten from the dead,
2. Here our humb - lest hom - age pay we, here in lov - ing rev - 'rence bow;
3. Though the low - liest form doth veil thee as of old in Beth - le - hem,
4. Pas - chal Lamb, thine off - 'ring, fin - ished once for all when thou wast slain,
5. Life - im - part - ing heav'n - ly man - na, strick - en rock with stream - ing side,



1. thou a - lone, our strong de - fen - der, lift - est up thy peo - ple's head.
2. here for faith's dis - cern - ment pray we, lest we fail to know thee now.
3. here as there thine an - gels hail thee, Branch and Flow'r of Jes - se's stem.
4. in its full - ness un - dim - in - ished shall for ev - er - more re - main.
5. heav'n and earth with loud ho - san - na wor - ship thee, the Lamb who died.



1. Al - le - lu - ia, al - le - lu - ia, Je - us, true and liv - ing bread.
2. Al - le - lu - ia, al - le - lu - ia, thou art here, we ask not how.
3. Al - le - lu - ia, al - le - lu - ia, we in wor - ship join with them.
4. Al - le - lu - ia, al - le - lu - ia, cleans - ing souls from ev - 'ry stain.
5. Al - le - lu - ia, al - le - lu - ia, ris'n, as - cend - ed, glo - ri - fied!

music: ST HELEN, George Clement Martin; words: George Hugh Bourne; © 2004 Kevin Mayhew Ltd.

## PRAYER OVER THE GIFTS

*Celebrant* Pray, friends, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*Celebrant* Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you, through Christ our Lord.

*All* **Amen**

## THE EUCHARISTIC PRAYER

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*Celebrant* It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For after his Resurrection he plainly appeared to all his disciples and was taken up to heaven in their sight, that he might make us sharers in his divinity. Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

*All* **Holy, Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

+Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

+Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

*All* **Christ has died: Christ is Risen: Christ will come again.**

*Celebrant* And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary our Lady, Peter our Patron, and all God's saints and martyrs, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, for ever and ever.

*All* **Amen**

## LORD'S PRAYER

*Celebrant* As our Saviour taught us, so we pray:

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen**

## AGNUS DEI

*All* **Lamb of God you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
grant us peace.**

*Celebrant* Behold, Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## GIVING OF COMMUNION

*All who receive Communion in their home churches are welcome to receive.  
Any who do not wish to receive are welcome to come forward for a blessing.  
During Communion the healing ministries of laying on of hands and  
anointing with oil of the sick will be available.*



**POST-COMMUNION PRAYER**

*please kneel or stand*

*Celebrant* Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord.

*All* **Amen.**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

**BLESSING & DISMISSAL**

*please remain standing*

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, the +Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All* **Amen.**

*Celebrant* Go, in the peace of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

**REGINA COELI**

*We join with Mary and all the Saints in celebrating Christ's Resurrection!*

Joy to thee, O Queen of Heav'n al - le - lu - ia!  
He whom thou wast meet to bear, al - le - lu - ia!  
As he pro - mised, hath a - ris'n, al - le - lu - ia!  
Pour for us to him thy prayer, Al - le - lu - ia!

music: Ilanfair, Robert Williams; words: Charles Wesley; hymn in the public domain

*Celebrant* Rejoice and be glad, O Virgin Mary, alleluia.

*All*

For the Lord is ris'n in - deed, al - le - lu - ia!

*Celebrant* Let us pray. Almighty God, who through the resurrection of your Son, our Lord Jesus Christ, has brought joy to the whole world, grant we beseech you, that through the intercession of the Virgin Mary, his Mother, we may obtain the joys of everlasting life, we ask this through the same Christ our Lord.

*All*

A - men

## CLOSING HYMN

### *Love Divine, All Love's Excelling*

*please remain standing to sing*



1. Love di - vine, all loves ex - cel - ling, joy of heav'n, to earth come down,
2. Breathe, O breathe thy lov - ing Spi - rit in - to ev - 'ry trou - bled breast;
3. Come, al - migh - ty to de - li - ver, let us all thy grace re - ceive;
4. Fin - ish then thy new cre - a - tion, pure and spot - less let us be;



1. fix in us thy hum - ble dwel - ling, all thy faith - ful mer - cies crown.
2. let us all in thee in - her - it, let us find thy pro - mised rest.
3. sud - den - ly re - turn, and ne - ver, ne - ver more thy tem - ples leave.
4. let us see thy great sal - va - tion per - fect - ly re - stored in thee.



1. Je - su, thou art all com - pas - sion, pure un - bound - ed love thou art;
2. Take a - way the love of sin - ning, Al - pha and O - me - ga be;
3. Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove;
4. Changed from glo - ry in - to glo - ry, till in heav'n we take our place,



1. vi - sit us with thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
2. end of faith, as its be - gin - ning, set our hearts at li - ber - ty.
3. pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
4. till we cast our crowns be - fore thee, lost in won - der, love, and praise.

music: BLAENWERN, William Penfro Rowlands; words: Charles Wesley; © G.A. Gabe, Swansea

## TODAY'S SCHEDULE

### **11am Singleness**

The Rev'd Cecile Schnyder  
Vicar, S. Anne's Wandsworth

### **12 Noon Celibacy**

The Rev'd Professor Morwenna Ludlow  
*Professor of Christian History and Theology,  
University of Exeter & Canon Theologian  
Exeter Cathedral*

### *1pm Lunch Break*

### **2pm Marriage**

The Rev'd Dr Charlie Bell  
*Assistant Curate, S. John the Divine,  
Kennington; Fellow, Girton College,  
Cambridge*

### **3pm Choral Evensong & Benediction**

Preacher: Mthr Esther Lay,  
Curate, S. Mary Magdalen Oxford

## LOOKING AHEAD

Next Saturday (18th May)

10am - 4pm Catholic Life in the World  
Baptism, Justice & Evangelism



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## FESTIVAL EUCHARIST:

## VOTIVE MASS FOR CORPUS CHRISTI

### **Friday 31st May 7pm**

Preacher: Fr Peter Groves  
Vicar, S. Mary Magdalen, Oxford

Organ Prelude: Bach - Fantasia and fugue  
in G minor BWV 542; Mass Setting:  
Dove, Missa Brevis; Anthem: Laudes  
Regiae (Christus Vincit); Postlude: Widor,  
Toccata (from Symphony for Organ No.  
5).

*This celebration coincides with Fr Simon's  
10th anniversary of priestly ordination  
and will be followed by a sparkling wine  
reception to which all are welcome!*