

ST PETER

DE BEAUVOIR TOWN



LOW MASS ON WEDNESDAY OF HOLY WEEK

Please stand as the Celebrant approaches the altar.

GATHERING

Celebrant In the name of the +Father, and of the Son, and of the Holy Spirit

All **Amen**

Celebrant The Lord be with you

All **And also with you**

CONFESSION

Celebrant Let us acknowledge our sins, and so prepare ourselves to celebrate these sacred mysteries.

Celebrant You came to heal the contrite of heart, Lord have mercy.

All **Lord, have mercy.**

Celebrant You came to call sinners, Christ have mercy.

All **Christ, have mercy.**

Celebrant You are seated at the right hand of the Father to intercede for us, Lord have mercy.

All **Lord, have mercy.**

Celebrant May Almighty God, who forgives all who truly repent, +have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

All **Amen**

COLLECT

Celebrant Let us pray. Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen**

FIRST READING (ISAIAH 50.4-9A)

please be seated

Reader A reading from the prophecy of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Reader This is the word of the Lord

All **Thanks be to God**

SECOND READING (HEBREWS 12.1-3)

please be seated

Reader A reading from the letter to the Hebrews.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart.

Reader This is the word of the Lord

All **Thanks be to God**

GOSPEL (S. JOHN 13.21-32)

please stand

Celebrant Praise to you, O Christ, King of eternal glory.

All **Praise to you, O Christ, King of eternal glory.**

Celebrant The Lord be with you.

All **And also with you.**

Celebrant A reading from the Holy Gospel according to S. John

All **Glory to you, O Lord.**

After saying this Jesus was troubled in spirit, and declared, ‘Very truly, I tell you, one of you will betray me.’ The disciples looked at one another, uncertain of whom he was speaking. One of his disciples—the one whom Jesus loved—was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, ‘Lord, who is it?’ Jesus answered, ‘It is the one to whom I give this piece of bread when I have dipped it in the dish.’ So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, ‘Do quickly what you are going to do.’ Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, ‘Buy what we need for the festival’; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night. When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

Celebrant This is the Gospel of the Lord.

All **Praise to you, O Christ.**

HOMILY

please be seated

PRAYERS OF INTERCESSION

please kneel or stand

Intercessor Lord, in your mercy,

All **Hear our prayer.**

PEACE

please stand or remain standing

Celebrant Christ is our peace. We meet in his name and share his peace. The peace of the Lord be always with you.

All **And also with you**

Celebrant Let us show to each other a sign of Christ's peace.

OFFERTORY HYMN

Were You There When They Crucified My Lord?

please remain standing to sing



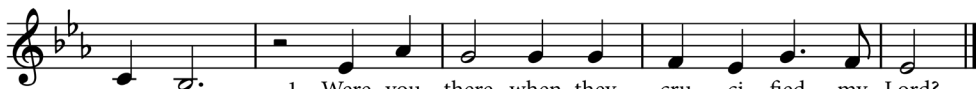
1. Were you there when they cru - ci - fied my Lord? ____ Were you
2. Were you there when they nailed him to a tree? ____ Were you
3. Were you there when they pierced him in the side? ____ Were you
4. Were you there when they laid him in the tomb? ____ Were you
5. Were you there when he rose to glor - ious life? ____ Were you



1. there when they cru - ci - fied my Lord, ____
2. there when they nailed him to a tree? ____
3. there when they pierced him in the side? ____ O, ____
4. there when they laid him in the tomb? ____
5. there when he rose to glor - ious life? ____



some - times it caus - es me to trem - ble, trem - ble,



trem - ble.

1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to a tree?
3. Were you there when they pierced him in the side?
4. Were you there when they laid him in the tomb?
5. Were you there when he rose to glor - ious life

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PRAYER OVER THE GIFTS

Celebrant Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love, we ask this through the same Jesus Christ our Lord.

All **Amen**

THE EUCHARISTIC PRAYER

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Celebrant It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For, though innocent, he suffered willingly for sinners and accepted unjust condemnation to save the guilty. His Death has washed away our sins, and his Resurrection has purchased our justification. And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

All **Holy, Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

+Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

+Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All **Christ has died: Christ is Risen: Christ will come again.**

Celebrant And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary our Lady, Peter our Patron, and all God's saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, for ever and ever.

All **Amen**

LORD'S PRAYER

Celebrant As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen**

AGNUS DEI

All **Lamb of God you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

Celebrant **Behold, Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.**

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

GIVING OF COMMUNION

*All who receive Communion in their home churches are welcome to receive.
Any who do not wish to receive are welcome to come forward for a blessing.*

POST-COMMUNION PRAYER

please kneel or stand

Celebrant **“Lord Jesus Christ, you humbled yourself in taking the form of a
servant, and in obedience died on the cross for our salvation: give us
the mind to follow you and to proclaim you as Lord and King, to the
glory of God the Father.**

All **Amen.**

**Almighty God, we thank you for feeding us with the body and blood
of your Son Jesus Christ. Through him we offer you our souls and
bodies to be a living sacrifice. Send us out in the power of your
Spirit to live and work to your praise and glory. Amen.**

BLESSING & DISMISSAL

please remain standing

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the +Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Celebrant Go, in the peace of Christ.

All **Thanks be to God.**

We leave in silence.

Please join us tomorrow for our next service in our journey through Holy Week, our Maundy Thursday service beginning at 8pm.

Mass of the Lord's Supper with Footwashing, followed by the stripping of the altar and the watch before the Sacrament until Compline (Night Prayer at 11.45pm).

All welcome.

CONTACT US

Visit www.stpeterdebeauvoir.org.uk to find out about St Peter's and sign up to our e-newsletter.

TOILET AND BABY-CHANGING

Accessible toilets and baby-changing facilities are available downstairs in the crypt, via the ramp at the north side of the Church.

BOOK OUR SPACES

For enquiries about hiring our spaces, visit the Spaces for Hire page on our website: stpeterdebeauvoir.org.uk



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SUPPORT US

There are many ways to support St Peter's financially. It's easy to make use of the gift aid envelopes or contactless donation machines in church. You can also make a single or recurring donation online by finding us on parishgiving.org.uk or via QR code below. Thank you!

DONATE HERE:



Holy Week & Easter

Palm Sunday* 24th March 9.15am. *1 hour*

meeting on De Beauvoir Square with Our Lady, Balls Pond Road

Monday of Holy Week* 25th March 7pm. *40 mins*

Tuesday of Holy Week* 26th March 7pm. *40 mins*

Wednesday of Holy Week* 27th March 7pm. *40 mins*

Maundy Thursday* 28th March 8pm. *1 hour 15 mins*

Good Friday* 29th March 12 Noon. *1 hour*

Easter Vigil 30th March 7.30pm

(with lighting of Easter Fire followed by fizz reception!)

Easter Day* 31st March 10am. *1 hour 15mins*

Holy Week Preacher:
Selina Stone



We are so excited that the author of 'Tarry Awhile', the Archbishop of Canterbury's Lent book, joins us as our Holy Week preacher.

Selina, a leading theologian and author of *The Spirit and the Body: Towards a womanist Pentecostal social justice ethic* will be preaching at services asterisked* above.



All welcome!