

ST PETER

DE BEAUVOIR TOWN



LOW MASS ON TUESDAY OF HOLY WEEK

Please stand as the Celebrant approaches the altar.

GATHERING

Celebrant In the name of the +Father, and of the Son, and of the Holy Spirit

All **Amen**

Celebrant The Lord be with you

All **And also with you**

CONFESSION

Celebrant Let us acknowledge our sins, and so prepare ourselves to celebrate these sacred mysteries.

Celebrant You came to heal the contrite of heart, Lord have mercy.

All **Lord, have mercy.**

Celebrant You came to call sinners, Christ have mercy.

All **Christ, have mercy.**

Celebrant You are seated at the right hand of the Father to intercede for us, Lord have mercy.

All **Lord, have mercy.**

Celebrant May Almighty God, who forgives all who truly repent, +have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

All **Amen**

COLLECT

Celebrant Let us pray. Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen**

FIRST READING (ISAIAH 49.1-7)

please be seated

Reader A reading from the prophecy of Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, 'You are my servant, Israel, in whom I will be glorified.' But I said, 'I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.' And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength— he says, 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.'

Reader This is the word of the Lord

All **Thanks be to God**

SECOND READING (1 CORINTHIANS 1.18-21)

please be seated

Reader A reading from the first letter of St Paul to the Corinthians.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

Reader This is the word of the Lord

All **Thanks be to God**

GOSPEL (S. JOHN 12.20-36)

please stand

Celebrant Praise to you, O Christ, King of eternal glory.

All **Praise to you, O Christ, King of eternal glory.**

Celebrant The Lord be with you.

All **And also with you.**

Celebrant A reading from the Holy Gospel according to S. John

All **Glory to you, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. ‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to die. The crowd answered him, ‘We have heard from the law that the Messiah remains for ever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?’ Jesus said to them, ‘The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.’ After Jesus had said this, he departed and hid from them.

Celebrant This is the Gospel of the Lord.

All **Praise to you, O Christ.**

HOMILY

please be seated

PRAYERS OF INTERCESSION

please kneel or stand

Intercessor Lord, in your mercy,

All **Hear our prayer.**

PEACE

please stand or remain standing

Celebrant Christ is our peace. We meet in his name and share his peace. The peace of the Lord be always with you.

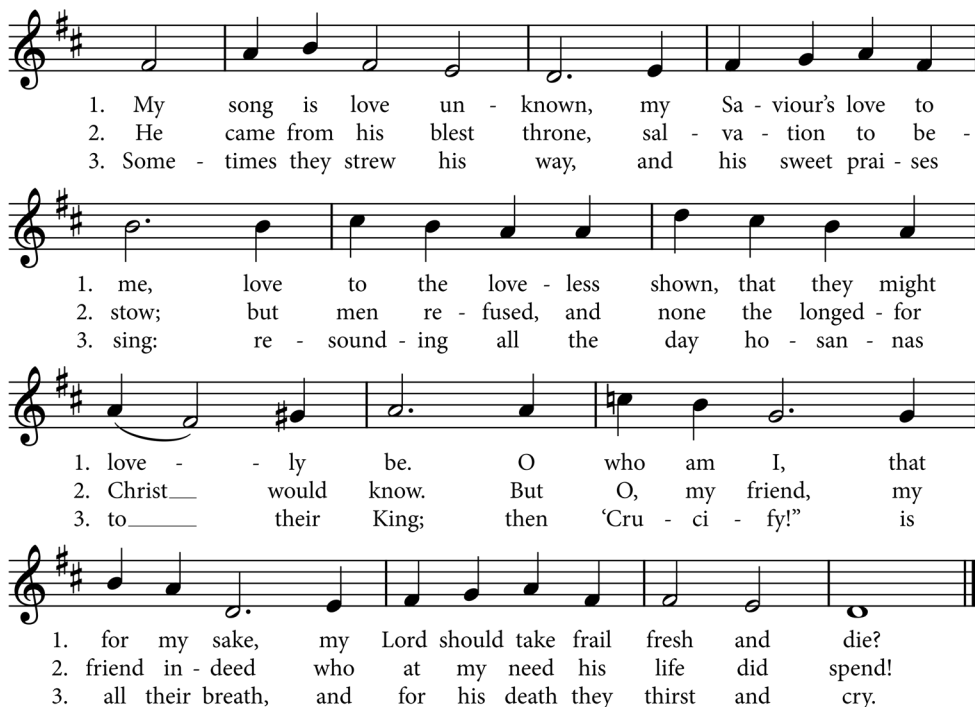
All **And also with you**

Celebrant Let us show to each other a sign of Christ's peace.

OFFERTORY HYMN

My Song is Love Unknown

please remain standing to sing



1. My song is love un - known, my Sa - viour's love to
2. He came from his blest throne, sal - va - tion to be -
3. Some - times they strew his way, and his sweet prai - ses

1. me, love to the love - less shown, that they might
2. stow; but men re - fused, and none the longed - for
3. sing: re - sound - ing all the day ho - san - nas

1. love - - ly be. O who am I, that
2. Christ would know. But O, my friend, my
3. to their King; then 'Cru - ci - fy!' is

1. for my sake, my Lord should take frail fresh and die?
2. friend in - deed who at my need his life did spend!
3. all their breath, and for his death they thirst and cry.

music: LOVE UNKNOWN, John Ireland; words: Samuel Crossman; music © The John Ireland Trust

PRAYER OVER THE GIFTS

Celebrant Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love, we ask this through the same Jesus Christ our Lord.

All **Amen**

THE EUCHARISTIC PRAYER

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Celebrant It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For, though innocent, he suffered willingly for sinners and accepted unjust condemnation to save the guilty. His Death has washed away our sins, and his Resurrection has purchased our justification. And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

All **Holy, Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

+Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

+Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All **Christ has died: Christ is Risen: Christ will come again.**

Celebrant And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary our Lady, Peter our Patron, and all God's saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, for ever and ever.

All **Amen**

LORD'S PRAYER

Celebrant As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen**

AGNUS DEI

All **Lamb of God you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

Celebrant **Behold, Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.**

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

GIVING OF COMMUNION

*All who receive Communion in their home churches are welcome to receive.
Any who do not wish to receive are welcome to come forward for a blessing.*

POST-COMMUNION PRAYER

please kneel or stand

Celebrant **“Lord Jesus Christ, you humbled yourself in taking the form of a
servant, and in obedience died on the cross for our salvation: give us
the mind to follow you and to proclaim you as Lord and King, to the
glory of God the Father.**

All **Amen.**

**Almighty God, we thank you for feeding us with the body and blood
of your Son Jesus Christ. Through him we offer you our souls and
bodies to be a living sacrifice. Send us out in the power of your
Spirit to live and work to your praise and glory. Amen.**

BLESSING & DISMISSAL

please remain standing

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the +Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Celebrant Go, in the peace of Christ.

All **Thanks be to God.**

We leave in silence.

*Please join us tomorrow for our next service in our journey through Holy Week, our Low Mass with Sermon **tomorrow at 7pm.***

CONTACT US

Visit www.stpeterdebeauvoir.org.uk to find out about St Peter's and sign up to our e-newsletter.

TOILET AND BABY-CHANGING

Accessible toilets and baby-changing facilities are available downstairs in the crypt, via the ramp at the north side of the Church.

BOOK OUR SPACES

For enquiries about hiring our spaces, visit the Spaces for Hire page on our website: stpeterdebeauvoir.org.uk



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There are many ways to support St Peter's financially. It's easy to make use of the gift aid envelopes or contactless donation machines in church. You can also make a single or recurring donation online by finding us on parishgiving.org.uk or via QR code below. Thank you!

DONATE HERE:



Holy Week & Easter

Palm Sunday* 24th March 9.15am. *1 hour*

meeting on De Beauvoir Square with Our Lady, Balls Pond Road

Monday of Holy Week* 25th March 7pm. *40 mins*

Tuesday of Holy Week* 26th March 7pm. *40 mins*

Wednesday of Holy Week* 27th March 7pm. *40 mins*

Maundy Thursday* 28th March 8pm. *1 hour 15 mins*

Good Friday* 29th March 12 Noon. *1 hour*

Easter Vigil 30th March 7.30pm

(with lighting of Easter Fire followed by fizz reception!)

Easter Day* 31st March 10am. *1 hour 15mins*

Holy Week Preacher:
Selina Stone



We are so excited that the author of 'Tarry Awhile', the Archbishop of Canterbury's Lent book, joins us as our Holy Week preacher.

Selina, a leading theologian and author of *The Spirit and the Body: Towards a womanist Pentecostal social justice ethic* will be preaching at services asterisked* above.

All welcome!

