

ST PETER

DE BEAUVOIR TOWN



LOW MASS ON MONDAY OF HOLY WEEK

Please stand as the Celebrant approaches the altar.

GATHERING

Celebrant In the name of the +Father, and of the Son, and of the Holy Spirit

All **Amen**

Celebrant The Lord be with you

All **And also with you**

CONFESSION

Celebrant Let us acknowledge our sins, and so prepare ourselves to celebrate these sacred mysteries.

Celebrant You came to heal the contrite of heart, Lord have mercy.

All **Lord, have mercy.**

Celebrant You came to call sinners, Christ have mercy.

All **Christ, have mercy.**

Celebrant You are seated at the right hand of the Father to intercede for us, Lord have mercy.

All **Lord, have mercy.**

Celebrant May Almighty God, who forgives all who truly repent, +have mercy upon you, pardon and deliver you from all our sins, confirm and strengthen you in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

All **Amen**

COLLECT

Celebrant Let us pray. Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen**

FIRST READING (ISAIAH 42.1-9)

please be seated

Reader A reading from the prophecy of Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader This is the word of the Lord

All **Thanks be to God**

SECOND READING (HEBREWS 9.11-15)

please be seated

Reader A reading from the letter to the Hebrews.

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Reader This is the word of the Lord

All **Thanks be to God**

GOSPEL (S. JOHN 12.1-11)

please stand

Celebrant Praise to you, O Christ, King of eternal glory.

All **Praise to you, O Christ, King of eternal glory.**

Celebrant The Lord be with you.

All **And also with you.**

Celebrant A reading from the Holy Gospel according to S. John

All **Glory to you, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.' When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

Celebrant This is the Gospel of the Lord.

All **Praise to you, O Christ.**

HOMILY

please be seated

PRAYERS OF INTERCESSION

please kneel or stand

Intercessor Lord, in your mercy,

All **Hear our prayer.**

PEACE

please stand or remain standing

Celebrant Christ is our peace. We meet in his name and share his peace. The peace of the Lord be always with you.

All **And also with you**

Celebrant Let us show to each other a sign of Christ's peace.

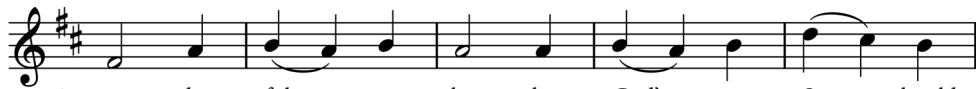
OFFERTORY HYMN

It is a Thing Most Wonderful

please remain standing to sing



1. It is a thing most won - der - ful, al - most too
2. And yet I know that it___ is true: he chose a
3. I can - not tell how he___ could love a child so
4. I some - times think a - bout___ the cross, and shut my



1. won - der ful___ to be, that God's___ own Son___ should
2. poor and hum - ble lot, and wept___ and toiled, and
3. weak and full___ of sin; his love___ must be___ most
4. eyes, and try___ to see the cru - el nails___ and



1. come_ from heav'n, and die to save a child_ like me.
2. mourned, and died, for love of those who loved_ him not.
3. won - der - ful, if he could die my love___ to win.
4. crown of thorns, and Je - sus cru - ci - fied___ for me.

music: HERONGATE, traditional English; words: William Walsham How; © Oxford University Press, from The English Hymnal

PRAYER OVER THE GIFTS

Celebrant As the grain once scattered in the fields and the grapes once dispersed on the hillside are now united on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom, we ask this through Christ our Lord.

All **Amen**

THE EUCHARISTIC PRAYER

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Celebrant It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For, though innocent, he suffered willingly for sinners and accepted unjust condemnation to save the guilty. His Death has washed away our sins, and his Resurrection has purchased our justification. And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

All **Holy, Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

+Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

+Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All **Christ has died: Christ is Risen: Christ will come again.**

Celebrant And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary our Lady, Peter our Patron, and all God's saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, for ever and ever.

All **Amen**

LORD'S PRAYER

Celebrant As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen**

AGNUS DEI

All **Lamb of God you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

Celebrant **Behold, Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.**

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

GIVING OF COMMUNION

*All who receive Communion in their home churches are welcome to receive.
Any who do not wish to receive are welcome to come forward for a blessing.*

POST-COMMUNION PRAYER

please kneel or stand

Celebrant **“Lord Jesus Christ, you humbled yourself in taking the form of a
servant, and in obedience died on the cross for our salvation: give us
the mind to follow you and to proclaim you as Lord and King, to the
glory of God the Father.**

All **Amen.**

**Almighty God, we thank you for feeding us with the body and blood
of your Son Jesus Christ. Through him we offer you our souls and
bodies to be a living sacrifice. Send us out in the power of your
Spirit to live and work to your praise and glory. Amen.**

BLESSING & DISMISSAL

please remain standing

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the +Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Celebrant Go, in the peace of Christ.

All **Thanks be to God.**

We leave in silence.

*Please join us tomorrow for our next service in our journey through Holy Week, our Low Mass with Sermon **tomorrow at 7pm.***

CONTACT US

Visit www.stpeterdebeauvoir.org.uk to find out about St Peter's and sign up to our e-newsletter.

TOILET AND BABY-CHANGING

Accessible toilets and baby-changing facilities are available downstairs in the crypt, via the ramp at the north side of the Church.

BOOK OUR SPACES

For enquiries about hiring our spaces, visit the Spaces for Hire page on our website: stpeterdebeauvoir.org.uk



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There are many ways to support St Peter's financially. It's easy to make use of the gift aid envelopes or contactless donation machines in church. You can also make a single or recurring donation online by finding us on parishgiving.org.uk or via QR code below. Thank you!

DONATE HERE:



Holy Week & Easter

Palm Sunday* 24th March 9.15am. *1 hour*

meeting on De Beauvoir Square with Our Lady, Balls Pond Road

Monday of Holy Week* 25th March 7pm. *40 mins*

Tuesday of Holy Week* 26th March 7pm. *40 mins*

Wednesday of Holy Week* 27th March 7pm. *40 mins*

Maundy Thursday* 28th March 8pm. *1 hour 15 mins*

Good Friday* 29th March 12 Noon. *1 hour*

Easter Vigil 30th March 7.30pm

(with lighting of Easter Fire followed by fizz reception!)

Easter Day* 31st March 10am. *1 hour 15mins*

Holy Week Preacher:
Selina Stone



We are so excited that the author of 'Tarry Awhile', the Archbishop of Canterbury's Lent book, joins us as our Holy Week preacher.

Selina, a leading theologian and author of *The Spirit and the Body: Towards a womanist Pentecostal social justice ethic* will be preaching at services asterisked* above.

All welcome!

