

A black and white photograph showing a close-up of a person's hands. The person is wearing a dark garment with a light-colored, ornate patterned sleeve. They are holding a small, round, white wafer between their fingers, positioned just above a clear glass chalice. The chalice is held by another hand, and its reflection is visible in the glass. The background is blurred, focusing attention on the hands and the wafer.

ST PETER
—
DE BEAUVOIR TOWN

MAUNDY THURSDAY
THURSDAY, MARCH 28, 2024, 8:00PM

WELCOME

We are delighted to welcome you to St Peter's this evening, as we celebrate together the Eucharist—the Mass—the gift of Christ's presence with us in bread and in wine.

You are especially welcome if you are worshipping with us for the first time. At the end of the service, we leave in silence as we begin our watch before the altar of repose. All are welcome to stay as long as they wish, or to come and go in silence. Our watch ends with Compline (night prayer) at 11:45pm, and continues with Good Friday tomorrow at noon and concludes with Holy Saturday's service at 7:30pm.

In this service, we invite you to say the words together and to stand and sit as indicated if you are able. However, you are also welcome to stay seated throughout if you prefer. Please feel free to take this service order home with you as a reminder of the occasion or an aid to prayer.

If you have brought small children, thank you! Feel free to explore the space with them, and to use the toys and books provided at the back of Church.

ST PETER | DE BEAUVOIR TOWN

a church which worships, nurtures, and takes action

The church is open every day from 9am - 6pm for silent prayer and reflection.

GATHERING

I Come with Joy

please stand and sing



1. I come with joy, a child of God, for - gi - ven,
2. I come with Christ - ians far and near to find, as
3. As Christ breaks bread, and bids us share, each proud di -
4. The Spi - rit of the ris - en Christ, un - seen, but
5. To - geth - er met, to - geth - er bound by all that



1. loved, and free, the life of Je - sus to re -
2. all are fed, the new com - mun - i - ty of
3. vis - ion ends. The love that made us, makes us
4. ev - er near, is in such friend - ship bet - ter
5. God has done, we'll go with joy, to give the



1. call, in love laid down for me.
2. love in Christ's com - mun - ion bread.
3. one, and strang - ers now are friends.
4. known, a - live a - mong us here.
5. world the love that makes us one.

music: ST BOTOLPH, Gordon Slater; words: Brian A. Wren; text © 1971, 1995 Stainer & Bell, music © Oxford University Press

Celebrant In the name of the +Father, and of the Son, and of the Holy Spirit

All **Amen**

Celebrant The Lord be with you

All **And also with you**

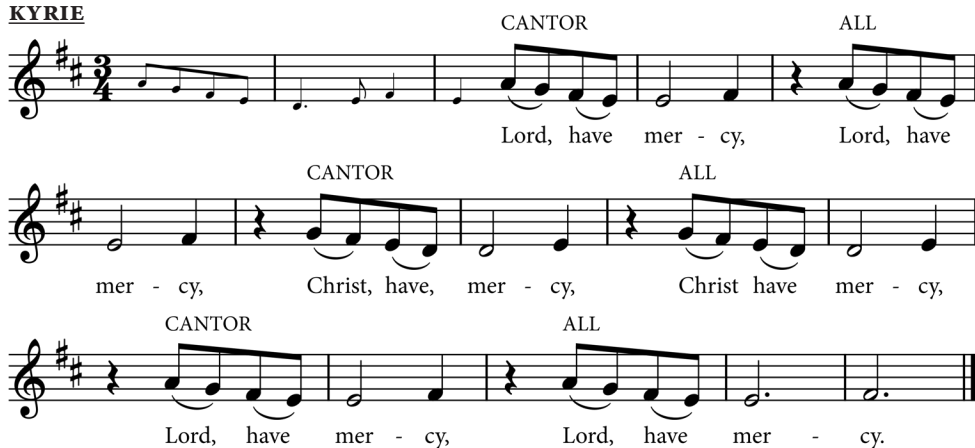
WELCOME

CONFESSION

Celebrant Let us acknowledge our sins, and so prepare ourselves to celebrate these sacred mysteries.

All **Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

KYRIE



The musical score for the Kyrie is written on three staves in a 3/4 time signature with a key signature of one sharp (F#). The first staff shows the Cantor singing 'Lord, have mercy,' followed by the All singing 'Lord, have'. The second staff shows the Cantor singing 'mercy, Christ, have, mercy,' followed by the All singing 'Christ have mercy,'. The third staff shows the Cantor singing 'Lord, have mercy,' followed by the All singing 'Lord, have mercy.' The music is simple and melodic, with the Cantor's part often starting with a half note and the All's part often starting with a quarter note.

music: Joanna Forbes L'Estrange

Celebrant May Almighty God, who forgives all who truly repent, +have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

All **Amen**

GLORIA

all are invited to ring bells during the Gloria



ALL SING



Glo - ry, glo - ry to God, glo - ry to God in the high - est,



Glo - ry, glo - ry to God, glo - ry to God in the high - est,



1. Glo - ry to God in the high - est and peace to his peo - ple on earth;



1. Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, We



1. wor - ship you, we give you thanks, we praise you for your glo - ry.



Glo - ry, glo - ry to God, glo - ry to God in the high - est,



Glo - ry, glo - ry to God, glo - ry to God in the high - est,



2. Lord Je - sus Christ, on - ly Son of the Fa - ther,



2. Lord God, Lamb of God, you take a - way the sin of the world. Have

2. mer - cy on us; You are seat - ed at the right

2. hand of the Fa - ther; re - ceive our prayer. _____

Glo - ry, glo - ry to God, glo - ry to God in the high - est,

Glo - ry, glo - ry to God, glo - ry to God in the high - est,

3. For you a - lone are the Ho - ly One, You a - lone are the _____

3. Lord; You a - lone are the Most High, Je - sus Christ. With the

3. Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

Glo - ry, glo - ry to God, glo - ry to God in the high - est,

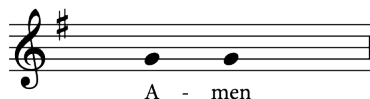
Glo - ry, glo - ry to God, glo - ry to God in the high - est. A - men.

music: Joanna Forbes L'Estrange

COLLECT

Celebrant God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All



FIRST READING

Exodus 12.1-14

please be seated

Reader A reading from the book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when

I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader This is the word of the Lord

All **Thanks be to God**

PSALM 116.1, 10-17



music: Brogdon Shaw; © 2024 Brogdon Shaw. All rights reserved.

- Cantor*
- 1 I | love the | Lord,
for he has heard the voice | of my | suppli- | cation :
because he inclined his | ear to | me
on the | day I | called to | him. **R/**
 - 10 How shall I re- | pay the | Lord :
for all the benefits | he has | given · to | me?
 - 11 I will lift up the cup | of sal- | vation :
and call upon the | **name** | of the | Lord.
 - 12 I will fulfil my vows | to the | Lord :
in the | presence · of | all his | people.
 - 13 Precious in the sight | of the | Lord :
is the death | of his | faithful | servants. **R/**
 - 14 O Lord, I | am your | servant :
your servant, the child of your handmaid;
you have | freed me | from my | bonds.
 - 15 I will offer to you a sacrifice | of thanks- | giving :
and call upon the | **name** | of the | Lord.
 - 16 I will fulfil my vows | to the | Lord :
in the presence | of all | **his** | people,
 - 17 In the courts of the house | of the | Lord :
in the midst of you, | O Je- | rusalem. Al- · le- | luia. **R/**

SECOND READING

1 Corinthians 11.23-26

Reader A reading from the first letter of St Paul to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader This is the word of the Lord

All **Thanks be to God**

GRADUAL HYMN

Love Divine, All Loves Excelling

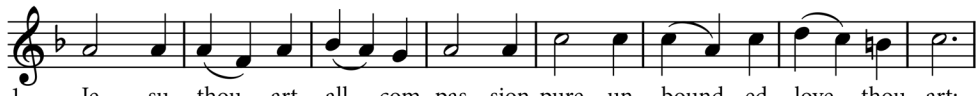
please stand and sing



1. Love di - vine, all loves ex - cel - ling, joy of heav'n, to earth come down,
2. Breathe, O breathe thy lov - ing Spi - rit in - to ev - 'ry trou - bled breast;
3. Come, al - migh - ty to__ de - li - ver, let us all thy grace re - ceive;
4. Fin - ish then thy new cre - a - tion, pure and spot - less let__ us be;



1. fix in us thy hum - ble dwel - ling, all thy faith - ful mer - cies crown.
2. let us all in thee__ in - her - it, let us find__ thy pro - mised rest.
3. sud - den - ly re - turn, and ne - ver, ne - ver more thy tem - ples leave.
4. let us see thy great sal - va - tion per - fect - ly__ re - stored in thee.



1. Je - su, thou art all__ com - pas - sion, pure un - bound - ed love__ thou art;
2. Take a - way__ the love of sin - ning, Al - pha and__ O - me - ga be;
3. Thee we would be al - ways bless - ing, serve thee as__ thy hosts a - bove;
4. Changed from glo - ry in - to glo - ry, till in heav'n we take__ our place,



1. vi - sit us with thy__ sal - va - tion, en - ter ev - 'ry trem - bling heart.
2. end of faith, as its__ be - gin - ning, set our hearts at li - ber - ty.
3. pray, and praise thee with - out ceas - ing, glo - ry in__ thy per - fect love.
4. till we cast our crowns be - fore thee, lost in won - der, love, and praise.

music: BLAENWERN, William Penfro Rowlands; words: Charles Wesley; © G.A. Gabe, Swansea

GOSPEL

John 13.1-17, 31b-35

please stand

*Cantor,
then All*



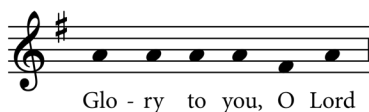
Celebrant The Lord be with you

All



Celebrant A reading from the holy gospel according to St John

All

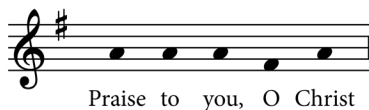


Celebrant Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's

feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

This is the Gospel of the Lord.

All



SERMON

Dr Selina Stone

please be seated

WASHING OF FEET

Ubi Caritas

please remain seated to sing



words and music: Jacques Berthier, Taizé Community; © Ateliers et Presses de Taizé

Celebrant Lord Jesus Christ, you have taught us that what we do for the least of our siblings we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

All **Amen**

PRAYERS OF INTERCESSION

please kneel or remain standing

Intercessor Lord, in your mercy

All **Hear our prayer**

Rest eternal grant unto them, O Lord

**and may thy light perpetual
shine upon them**

May they rest in peace

And rise in glory

Intercessor Merciful Father

All **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ, Amen**

PEACE

please stand

Celebrant Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.' The peace of the Lord be always with you

All **And also with you**

OFFERTORY HYMN

We Hail Thy Presence Glorious

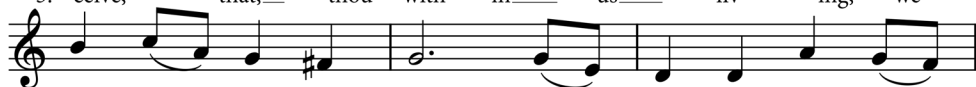
please remain standing to sing



1. We__ hail thy pre - sence glo - rious, O__ Christ our great High
2. Through thee in ev - 'ry__ na - tion thine own their hearts up -
3. O__ liv - ing bread from hea - ven, Je - su, our Sav - iour
4. O__ stream of love__ un - end - ing, poured from the one true
5. May we, thy word be - liev - ing, thee through thy gifts re -



1. Priest, o'er__ sin and death vic - to - rious, at
2. raise, off - 'ring one pure__ ob - la - tion, one
3. good, who__ thine own self__ has__ giv - en to
4. vine, with__ our weak na - ture__ blend - ing the
5. ceive, that,__ thou with - in__ us__ liv - ing, we



1. thy thanks - giv - ing feast: as__ thou art in - ter -
2. sac - ri - fice of praise: with__ thee in blest com -
3. be our__ souls' true food; for__ us thy bo - dy__
4. strength of__ life di - vine; our__ thank - ful faith con -
5. all to__ God may live; draw__ us from earth to__



1. ced - ing for__ us in heav'n a - bove, thy__
2. mun - ion the__ liv - ing and the__ dead are__
3. bro - ken hung__ on the cross of__ shame: this__
4. fess - ing in__ thy life - blood out - poured, we__
5. hea - ven till__ sin and sor - row__ cease, for -



1. Church on earth is__ plead - ing thy per - fect work of love.
2. joined in clos - est__ un - ion, one Bo - dy with one Head.
3. bread its hal - lowed to - ken we break in thy dear name.
4. drink this cup__ of__ bless - ing and praise thy name, O Lord.
5. giv - ing and__ for - giv - en, in love and joy and peace.

MUSIC: OFFERTORIUM, Michael Haydn; words: Richard Godfrey Parsons; © Copyright Control


PRAYER OVER THE GIFTS

Celebrant Grant us, O Lord, we pray that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished, through Christ our Lord.

All



CELEBRANT ALL




The Lord be with you and also with you

CELEBRANT ALL


Lift up your hearts. We lift them to the Lord.

CELEBRANT



Let us give thanks to the Lord our God.

ALL



It is right to give thanks_ and praise.

Celebrant It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial. As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

SANCTUS

ALL SING

Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly,
ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na, ho - san - na in the high - est, ho -
san - na, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord,
Blessed is he who comes in the name of the Lord, ho -
san - na, ho - san - na in the high - est, ho -
san - na, ho - san - na in the high - est.

music: Joanna Forbes L'Estrange

Celebrant How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When we turned away and rebelled your love remained steadfast. From us you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of our Lord Jesus Christ; who on the same night that he was betrayed, that is, tonight, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

+Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

+Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

MEMORIAL ACCLAMATION

ALL SING

ALL SING

Christ has died, Christ is risen,
Christ will come again.

The image shows two staves of music in G major (one sharp) and 2/2 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes, with some words split across lines. The first staff ends with a double bar line, and the second staff ends with a double bar line.

music: Joanna Forbes L'Estrange

Celebrant And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary our Lady, Peter our Patron, and all God's saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory are yours, almighty Father, for ever and ever.

All

The first staff of music is in treble clef with a key signature of one sharp (F#). It contains two whole notes: A4 (the first line) and B4 (the second line). Below the staff, the lyrics "A - men" are written, with "A" aligned under the first note and "men" under the second.

LORD'S PRAYER

Celebrant As our Saviour taught us, so we pray:

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen**

AGNUS DEI

ALL SING

Lamb of God, you take a - way the sin of the world, Lamb of
God, you take a - way the sin of the world. Have mer - cy on us, have
mer - cy on us, have mer - cy. Lamb of God, you take a - way the
sin of the world, Lamb of God, you take a - way the sin of the world, have
mer - cy of us, have mer - cy on us, have mer - cy. Lamb of
God, you take a - way the sin of the world, Lamb of
God, you take a - way the sin of the world, grant us peace,
grant us peace, — grant us — peace. —

music: Joanna Forbes L'Estrange

Celebrant Behold, Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

GIVING OF COMMUNION

*All who have been admitted to Communion and receive
Communion in their home churches are welcome to receive
Communion at St Peter's.*

*Children and those who do not wish to receive Communion
are welcome to come forward to Fr Simon for a blessing. Please
indicate you would like a blessing by, for example, folding your
arms across your chest.*

*Communion is administered in both forms: bread and wine. If
you wish to receive from the chalice, please drink directly rather
than dipping the bread into the cup. If you feel at all unwell or
have been in close contact with someone who is unwell please
refrain from receiving from the chalice.*

COMMUNION HYMN

O Thou, Who at Thy Eucharist Didst Pray

please be seated to sing



1. O thou, who at thy Eu - cha - rist didst pray that all thy
2. For all thy Church, O Lord, we in - ter - cede; make thou our
3. We pray thee too for wand - 'ers from thy fold: O bring them
4. So, Lord, at length when sac - ra - ments shall cease, may we be



1. Church might be for ev - er one, grant us at ev - 'ry
2. sad di - vi - sions soon to cease; draw us the near - er
3. back, good Shep - herd of the sheep, back to the faith which
4. one with all thy Church a - bove, one with thy saints in



1. eu - cha - rist to say, with long - ing heart and soul, 'Thy will be
2. each to each, we plead, by draw - ing all to thee, O Prince of
3. saints be - lieved of old, back to the Church which still that faith doth
4. one un - bro - ken peace, one with thy saints in one un - bound - ed



1. done.' O may we all one bread, one bo - dy be,
2. Peace: thus may we all one bread, one bo - dy be,
3. keep: soon may we all one bread, one bo - dy be,
4. love: more bless - ed still, in peace and love to be



1. through this blest sa - cra - ment of u - ni - ty.
2. through this blest sa - cra - ment of u - ni - ty.
3. through this blest sa - cra - ment of u - ni - ty.
4. one with the Trin - i - ty in u - ni - ty.

music: SONG 1, Orlando Gibbons; words: William Harry Turton, based on John 17; © Copyright Control

POST-COMMUNION PRAYER

please kneel or stand

Celebrant Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever.

All



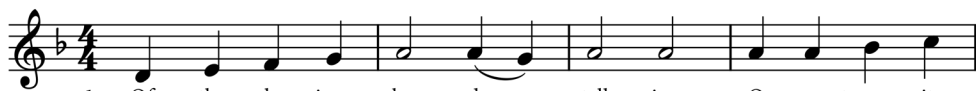
Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

PROCESSION TO ALTAR OF REPOSE

Of the Glorious Body Telling

please kneel, if you are able

As the Celebrant transfers the Blessed Sacrament to the Altar of Repose, where Christ's presence in the Sacrament recalls Christ's time in the Garden of Gethsemane. During the fifth verse, all bow with the Celebrant.



1. Of the glor - ious bo - dy___ tell - ing, O my tongue, its
2. Giv'n for us, for us de - scend - ing, of a vir - gin
3. At the last great sup - per___ ly - ing, cir - cled by his
4. Word made flesh, by word he___ mak - eth, bread his ve - ry
5. There - fore we, be - fore him___ bend - ing, this great sac - ra -
6. Glo - ry let us give, and___ bless - ing, to the Fa - ther



1. my - steries sing, and the blood, all price ex - cell - ing,
2. to pro - ceed, man with man in con - verse___ blend - ing,
3. cho - sen___ band, du - ly with the lay com - ply - ing,
4. flesh to___ be; we in wine Christ's blood par - tak - eth,
5. ment re - vere: types and sha - dows have their___ end - ing,
6. and the___ Son, Hon - our, might, and praise a - dress - ing,



1. which the world's e - ter - nal___ King, in a no - ble womb once
2. scat - tered he the gos - pel___ seed, till his so - journ draw to
3. first he fin - ished his com - mand, then im - mor - tal food sup -
4. and if sen - ses fail to___ see, faith a - lone the true heart
5. for the new - er rite is___ here; faith, our in - ward sense be -
6. while e - ter - nal a - ges___ run, ev - er too his love con -



1. dwell - - ing, shed for this world's ran - som - ing.
2. end - - ing, which he closed in won - drous deed.
3. ply - - ing, gave him - self by his own___ hand.
4. wak - - eth, to be - hold the my - ster - y.
5. friend - - ing, makes the in - ward vis - ion___ clear.
6. fess - - ing, who, from both, with both is___ one.

music: PICARDY, traditional French; words; Thomas Aquinas; © Oxford University Press

STRIPPING OF THE SANCTUARY

The Church is stripped of all hangings and ornaments as Christ is left alone in the Altar of Repose, recalling the desertion of the disciples and our Lord's agony in the Garden of Gethsemane. During the stripping the Psalm 22 is sung.

Please depart in silence.

All are invited to keep watch for as long as they are able, or to come and go in silence throughout the evening. Our watch ends with Compline (Night Prayer) at 11:45pm.

THE SACRED THREE DAYS 'TRIDUUM': CONTINUE WITH US THESE NEXT DAYS

The Solemn Liturgy of **Good Friday** takes place tomorrow at **12:00 noon**.

This **Holy Saturday** (March 30th) join us at 10am for Church Clean with Hot Cross Buns, **3pm Children's Service and Easter Egg Hunt**, **7.30pm Easter Vigil** with lighting of Easter Fire and blessing of Easter Candle followed by fizz! The Vigil is the highlight of our celebration of the Resurrection - don't miss this wonderful service!

SUPPORT US

There are many ways to support St Peter's financially. If you are visiting us, it's easy to make use of the gift aid envelopes or contactless donation machines in church. You can also make a single or recurring donation online via our website or the QR codes on this page. Weekly or monthly donations are the best means of supporting St Peter's.

Every donation is valued and goes directly to support our mission and ministry. Thank you!



ST PETER'S
MISSION &
MINISTRY



ST PETER'S
WARM
WEEKDAYS



ST PETER'S
MUSIC &
WORSHIP

BOOK OUR SPACES

For enquiries about hiring our spaces, visit the [Spaces for Hire](#) page on our website: stpeterdebeauvoir.org.uk

TOILET AND BABY-CHANGING

Accessible toilets & baby-changing facilities are downstairs in the crypt, via the ramp at the north side of the Church.