

ST PETER

DE BEAUVOIR TOWN



PALM SUNDAY

SUNDAY, MARCH 24, 2024, 09:15AM

WELCOME

We are delighted to welcome you to St Peter's this morning, as we celebrate together the Eucharist—the Mass—the gift of Christ's presence with us in bread and in wine.

You are especially welcome if you are worshipping with us for the first time. Do say hello after the service as we share tea and coffee, meeting with friends new and old.

In this service, we invite you to say the words together and to stand and sit as indicated if you are able. However, you are also welcome to stay seated throughout if you prefer. Please feel free to take this service order home with you as a reminder of the occasion or an aid to prayer.

If you have brought small children, thank you! Crafty Church meets downstairs in the Hall this week or if they'd prefer to stay upstairs, feel free to explore the space with them, and to use the toys and books provided at the back of Church.

ST PETER | DE BEAUVOIR TOWN

a church which worships, nurtures, and takes action

The church is open every day from 9am - 6pm for silent prayer and reflection.

GATHERING

Ride On, Ride On in Majesty

as we enter Church from the Square we continue standing to sing



1. Ride on, ride on in ma - jes - ty! Hark,
2. Ride on, ride on in ma - jes - ty! In
3. Ride on, ride on in ma - jes - ty! The
4. Ride on, ride on in ma - jes - ty! Thy
5. Ride on, ride on in ma - jes - ty! In



1. all the tribes ho - san - na cry; thy hum - ble beast pur -
2. low - ly pomp ride on to die; O Christ, thy tri - umphs
3. wing - ed squa - drons of the sky look down with sad and
4. last and fierc - est strife is nigh; the Fa - ther, on his
5. low - ly pomp ride on to die; bow thy meek head to



1. sues his road with palms and scat - tered gar - ments strowed.
2. now be - gin o'er cap - tive death and con - quered sin.
3. won - d'ring eyes to see th'ap - proach - ing sac - ri - fice.
4. sap - phire throne, a - waits his own a - point - ed Son.
5. mor - tal pain, then take, O God, thy pow'r, and reign.

music: WINCHESTER NEW, from *Musikalisches Handbuch*; words: Henry Hart Milman; © 2004 Kevin Mayhew Ltd.

Celebrant In the name of the +Father, and of the Son, and of the Holy Spirit

All **Amen**

Celebrant The Lord be with you

All **And also with you**

WELCOME

CONFESSION

Deacon Let us acknowledge our sins, and so prepare ourselves to celebrate these sacred mysteries.

All **Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

KYRIE

CANTOR ALL

Lord, have mer - cy, Lord, have

CANTOR ALL

mer - cy, Christ, have, mer - cy, Christ have mer - cy,

CANTOR ALL

Lord, have mer - cy, Lord, have mer - cy.

music: Joanna Forbes L'Estrange

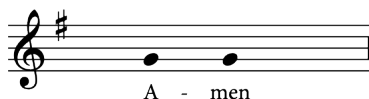
Celebrant May Almighty God, who forgives all who truly repent, +have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

All **Amen**

COLLECT

Celebrant Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All



FIRST READING

Isaiah 50.4-9a

please be seated

Reader A reading from the prophecy of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Reader This is the word of the Lord

All **Thanks be to God**

PSALM 31.9-16



music: Brogdon Shaw; © 2023 Brogdon Shaw. All rights reserved.

- Cantor*
- 9 Have mercy on me, Lord, for I | am in | trouble :
my eye is consumed with sorrow,
my soul | and my | body | also.
- 10 For my life is wasted with grief,
and my | years with | sighing :
my strength fails me because of my affliction,
and my | **bones** | are con- | sumed.
- 11 I have become a reproach to all my enemies
and even to my neighbours,
an object of dread to | my ac- | quaintances :
when they see me in the | street they | flee from | me.
- 12 I am forgotten like one that is dead, | out of | mind :
I have become | like a | broken | vessel.
- 13 For I have heard the whispering of the crowd;
fear is on | every | side :
they scheme together against me,
and | plot to | take my | life.
- 14 But my trust is in | you, O | Lord :
I have said, | '**You** | are my | God.
- 15 'My times are | in your | hand :
deliver me from the | **hand** | of my | enemies,
and from those who persecute me.
- 16 'Make your face to shine up- | on your | servant :
and save me | for your | mercy's | sake.'

SECOND READING

Philipians 2.5-11

Reader A reading from the letter of St Paul to the Philipians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader This is the word of the Lord

All **Thanks be to God**

please stand for the gospel

THE PASSION

Matthew 27.1-2, 11-56

please stand

- Narrator* The Passion of our Lord Jesus Christ according to St Matthew
- When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. Now Jesus stood before the governor; and the governor asked him,
- Pilate* ‘Are you the King of the Jews?’
- Jesus* ‘You say so.’
- Narrator* But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,
- Pilate* ‘Do you not hear how many accusations they make against you?’
- Narrator* But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,
- Pilate* ‘Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?’
- Narrator* For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him,
- Pilate’s Wife* ‘Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.’
- Narrator* Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them
- Pilate* ‘Which of the two do you want me to release for you?’
- Narrator* And they said
- All* ‘**Barabbas.**’

Pilate 'Then what should I do with Jesus who is called the Messiah?'

All **'Let him be crucified!'**

Pilate 'Why, what evil has he done?'

Narrator But they shouted all the more.

All **'Let him be crucified!'**

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate 'I am innocent of this man's blood; see to it yourselves.'

Narrator Then the people as a whole answered,

All **'His blood be on us and on our children!'**

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

All **'Hail, King of the Jews!'**

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

All **'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.'**

- Narrator* In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,
- All* **‘He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, “I am God’s Son.”’**
- Narrator* The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice.
- Jesus* *‘Eli, Eli, lema sabachthani?’* ‘My God, my God, why have you forsaken me?’
- Narrator* When some of the bystanders heard it, they said
- All* **‘This man is calling for Elijah.’**
- Narrator* At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,
- All* **‘Wait, let us see whether Elijah will come to save him.’**
- Narrator* Then Jesus cried again with a loud voice and breathed his last.

All kneel if able as we pause in silence

- Narrator* At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,
- All* **‘Truly this man was God’s Son!’**
- Narrator* Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

SERMON

Dr Selina Stone

please be seated

CREED

please stand

All

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen

PRAYERS OF INTERCESSION

please kneel or remain standing

Intercessor Lord, in your mercy

All **Hear our prayer**

Rest eternal grant unto them, O Lord

**and may thy light perpetual
shine upon them**

May they rest in peace

And rise in glory

Intercessor Merciful Father

All **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ, Amen**

PEACE

please stand

Celebrant Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace. The peace of the Lord be always with you.

All **And also with you**

Deacon Let us show to one another a sign of that peace

OFFERTORY HYMN

The Royal Banners Forward Go

please remain standing to sing



1. The roy - al ban - ners for - ward go, The
2. There while he hung, his sa - cred side By
3. Ful - filled is now what Da - vid told In
4. O tree of glo - ry, tree most fair, Or -



1. cross shines forth in mys - tic glow, Where
2. sol - dier's spear was o - pened wide, To
3. true pro - phet - ic song of old, How
4. dained those ho - ly limbs to bear, How



1. he through whom our flesh was made, In
2. cleanse us in the pre - cious flood Of
3. God the na - tions' king should be; For
4. bright in roy - al robe it stood The

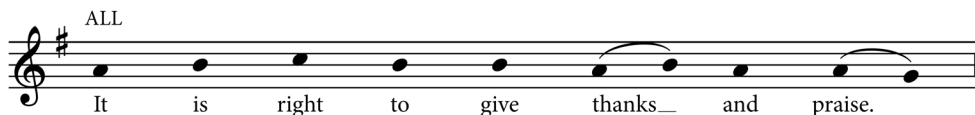
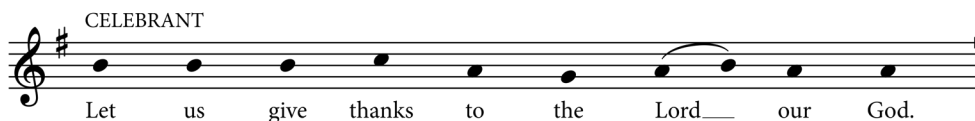


1. that same flesh our ran - som paid,
2. wa - ter min - gled with his blood,
3. God is reign - ing from the tree.
4. pur - ple of a Sav - iour's blood!

music: VEXILLA REGIS PRODEUNT; words: Venantius Honorius Clementianus Fortunatus; hymn in the public domain

PRAYER OVER THE GIFTS

Celebrant Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love, we ask this through the same Jesus Christ our Lord.



Celebrant It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For, though innocent, he suffered willingly for sinners and accepted unjust condemnation to save the guilty. His Death has washed away our sins, and his Resurrection has purchased our justification. And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

SANCTUS

ALL SING

Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly,
ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na, ho - san - na in the high - est, ho -
san - na, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord,
Blessed is he who comes in the name of the Lord, ho -
san - na, ho - san - na in the high - est, ho -
san - na, ho - san - na in the high - est.

music: Joanna Forbes L'Estrange

Celebrant How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When we turned away and rebelled your love remained steadfast. From us you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of our Lord Jesus Christ; who on the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

+Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

+Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

MEMORIAL ACCLAMATION

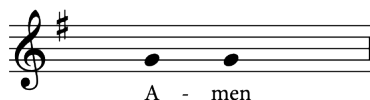
ALL SING



music: Joanna Forbes L'Estrange

Celebrant And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary our Lady, Peter our Patron, and all God's saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory are yours, almighty Father, for ever and ever.

All



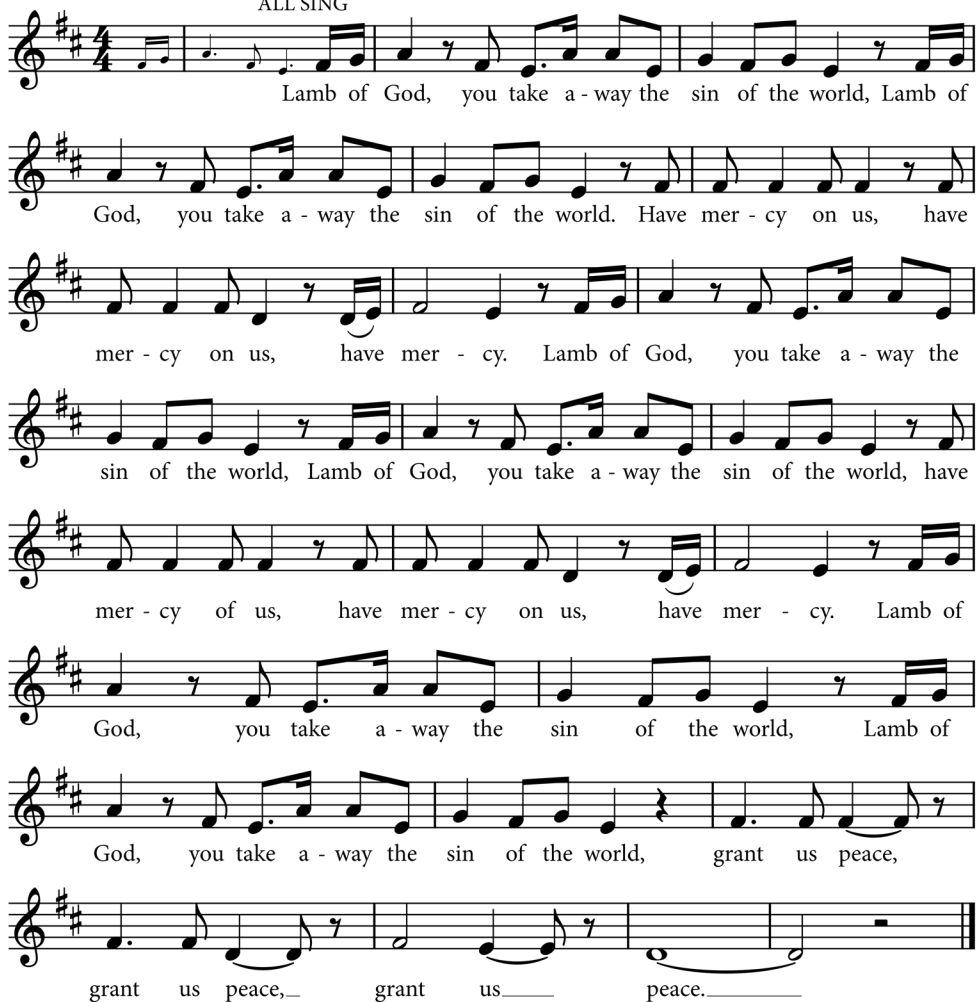
LORD'S PRAYER

Celebrant As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen**

AGNUS DEI

ALL SING



Lamb of God, you take a - way the sin of the world, Lamb of
God, you take a - way the sin of the world. Have mer - cy on us, have
mer - cy on us, have mer - cy. Lamb of God, you take a - way the
sin of the world, Lamb of God, you take a - way the sin of the world, have
mer - cy of us, have mer - cy on us, have mer - cy. Lamb of
God, you take a - way the sin of the world, Lamb of
God, you take a - way the sin of the world, grant us peace,
grant us peace, — grant us ——— peace. ———

music: Joanna Forbes L'Estrange

Celebrant Behold, Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

GIVING OF COMMUNION

*All who have been admitted to Communion and receive
Communion in their home churches are welcome to receive
Communion at St Peter's.*

*Children and those who do not wish to receive Communion
are welcome to come forward to Fr Simon for a blessing. Please
indicate you would like a blessing by, for example, folding your
arms across your chest.*

*Communion is administered in both forms: bread and wine. If
you wish to receive from the chalice, please drink directly rather
than dipping the bread into the cup. If you feel at all unwell or
have been in close contact with someone who is unwell please
refrain from receiving from the chalice.*

COMMUNION HYMN

My Song is Love Unknown

please be seated to sing



1. My song is love un - known, my Sa - viour's love to
2. He came from his blest throne, sal - va - tion to be -
3. Some - times they strew his way, and his sweet prai - ses
4. Why, what hath my Lord done? What makes this rage and
5. They rise, and needs will have my dear Lord made a -
6. Here might I stay and sing, no sto - ry so di -



1. me, love to the love - less shown, that they might
2. stow; but men re - fused, and none the longed - for
3. sing: re - sound - ing all the day ho - san - nas
4. spite? He made the lame to run, he gave the
5. way; a mur - der - er they save, the Prince of
6. vine; ne - ver was love, dear King, ne - ver was



1. love - - ly be. O who am I, that
2. Christ would know. But O, my friend, my
3. to their King; then 'Cru - ci - fy!' is
4. blind their sight. Sweet in - jur - ies! Yet
5. Life they slay. Yet cheer - ful he to
6. grief like thine. This is my friend in



1. for my sake, my Lord should take frail fresh and die?
2. friend in - deed who at my need his life did spend!
3. all their breath, and for his death they thirst and cry.
4. they at these them - selves dis - please, and 'gainst him rise.
5. suff' - ring goes, that he his foes from thence might free.
6. whose sweet praise I all my days could glad - ly spend.

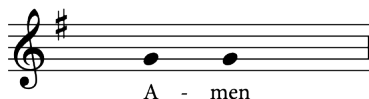
MUSIC: LOVE UNKNOWN, John Ireland; words: Samuel Crossman; music © The John Ireland Trust

POST-COMMUNION PRAYER

please kneel or stand

Celebrant Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father.

All



Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

NOTICES

please be seated

BLESSING AND DISMISSAL

please stand

Celebrant The Lord be with you

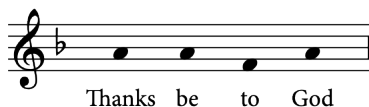
All **And also with you**

Celebrant Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen**

Deacon Go in the peace of Christ

All



CLOSING HYMN

Were You There?

please remain standing to sing



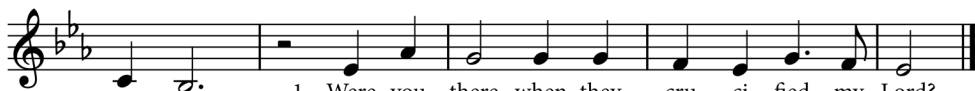
1. Were you there when they cru - ci - fied my Lord?____ Were you
2. Were you there when they nailed him to a tree?____ Were you
3. Were you there when they pierced him in the side?____ Were you
4. Were you there when they laid him in the tomb?____ Were you



1. there when they cru - ci - fied my Lord,____
2. there when they nailed him to a tree?____ O,_____
3. there when they pierced him in the side?____
4. there when they laid him in the tomb?____



some - times it caus - es me to trem - ble, trem - ble,



trem - ble.

1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to a tree?
3. Were you there when they pierced him in the side?
4. Were you there when they laid him in the tomb?

words and music: Spiritual; © 1996 Kevin Mayhew Ltd.

ORGAN POSTLUDE

*Please remain standing as the procession passes, after which
you are welcome to sit and listen to the organ postlude.*

HOLY WEEK SERVICES

Monday-Wednesday evening this week we journey through Holy Week with a Low Mass at 7:00pm including a sermon from our Holy Week preacher, Dr Selina Stone.

Our **Maundy Thursday** service is this Thursday at **8:00pm** with Mass of the Lord's Supper, foot washing, and stripping of the altars followed by the watch until midnight, Compline (Night Prayer) at 11.45pm. The Solemn Liturgy of **Good Friday** takes place at **12:00 noon**.

This Saturday (Holy Saturday, March 30th) join us at 10am for Church Clean with Hot Cross Buns, **3pm Children's Service and Easter Egg Hunt**, **7.30pm Easter Vigil followed by fizz!**

Next Sunday, March 31st at 10:00am, Easter Day. All welcome.



ST PETER'S
MISSION &
MINISTRY



ST PETER'S
WARM
WEEKDAYS



ST PETER'S
MUSIC &
WORSHIP

SUPPORT US

There are many ways to support St Peter's financially. If you are visiting us, it's easy to make use of the **gift aid envelopes** or **contactless donation machines** in church. You can also make a single or recurring donation online via our website or the QR codes above. Weekly or monthly donations are the best means of supporting St Peter's.

Every donation is valued and goes directly to support our mission and ministry. Thank you!

BOOK OUR SPACES

For enquiries about hiring our spaces, visit the **Spaces for Hire** page on our website: stpeterdebeauvoir.org.uk

TOILET AND BABY-CHANGING

Accessible toilets & baby-changing facilities are downstairs in the crypt, via the ramp at the north side of the Church.

CONTACT US

Visit www.stpeterdebeauvoir.org.uk to find out about St Peter's and sign up to our e-newsletter. Other contacts:

Fr Simon, our Vicar:

frsimon@stpeterdebeauvoir.org.uk

Mthr Buki, our Curate:

mthrbuki@stpeterdebeauvoir.org.uk

Kathy, our Parish Administrator:

office@stpeterdebeauvoir.org.uk

Ryan, our Music Director:

musicdirector@stpeterdebeauvoir.org.uk



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