



**ST PETER**

DE BEAUVOIR TOWN

**SECOND SUNDAY OF LENT**

**SUNDAY, MARCH 5, 2023, 10:00AM**

## WELCOME

*We are delighted to welcome you to St Peter's this morning, as we celebrate together the Eucharist—the Mass—the gift of Christ's presence with us in bread and in wine.*

*You are especially welcome if you are worshipping with us for the first time. Do say hello after the service as we share tea and coffee, meeting with friends new and old.*

*In this service, we invite you to say the words together and to stand and sit as indicated if you are able. However, you are also welcome to stay seated throughout if you prefer. Please feel free to take this service order home with you as a reminder of the occasion or an aid to prayer.*

*If you have brought small children, thank you! Feel free to explore the space with them, and to use the toys and books provided at the back of Church.*

# ST PETER | DE BEAUVOIR TOWN

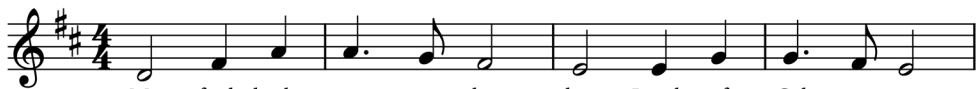
*a church which worships, nurtures, and takes action*

*The church is open every day from 9am - 6pm for silent prayer and reflection.*

## GATHERING

### *My Faith Looks Up to Thee*

*please stand and sing*



1. My faith looks up to thee, thou Lamb of Cal - va - ry,
2. May thy right grace im - part strength to my faint - ing heart,
3. While life's dark maze I tread, and griefs a - round me spread,
4. When ends life's trans - ient dream, when death's cold sul - len stream



1. Sa - viour di - vine! Now hear me while I pray, take all my
2. my zeal in - spire. As thou hast died for me, O may my
3. by thou my guide; bid dark - ness turn to day, wipe sor - row's
4. shall o'er me roll, blest Sa - viour, then in love, fear, and dis -



1. guilt a - way, O let me from this day be whol - ly thine.
2. love to thee pure, warm and change - less be, a liv - ing fire.
3. tears a - way, nor let me ev - er stray from thee a - side.
4. trust re - move; O bear me safe a - bove, a ran - somed soul.

music: OLIVET, Lowell Mason; words: Ray Palmer; © 2004 Kevin Mayhew Ltd.

*Celebrant* In the name of the +Father, and of the Son, and of the Holy Spirit

*All* **Amen**

*Celebrant* The Lord be with you

*All* **And also with you**

## WELCOME

## CONFESSION

*Celebrant* Let us acknowledge our sins, and so prepare ourselves to celebrate these sacred mysteries.

*All* **Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

## KYRIE

CANTOR ALL CANTOR

Lord have mer - cy, Lord have mer - cy, Christ have mer - cy,

ALL CANTOR ALL

Christ have mer - cy, Lord have mer - cy, Lord have mer - cy.

music: Romee Day

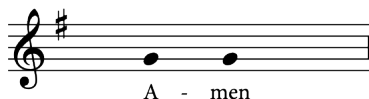
*Celebrant* May Almighty God, who forgives all who truly repent, +have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

*All* **Amen**

## COLLECT

*Celebrant* Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All*



## FIRST READING

***Genesis 12.1-4a***

*please be seated*

*Reader* A reading from the book of Genesis

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

*Reader* This is the word of the Lord

*All* **Thanks be to God**

## PSALM 121

CANTOR, then ALL



music: Brogdon Shaw; © 2023 Brogdon Shaw. All rights reserved.

*Cantor*

I lift up my eyes to the hills; from where is my | help to | come?  
My help comes from the Lord, the | maker of | heaven and | earth.  
He will not suffer your foot to stumble;  
          he who watches over you | will not | sleep.  
Behold, he who keeps watch over  
          Israel | shall neither | slumber nor | sleep. **R/**  
  
The Lord himself watches over you;  
          the Lord is your shade at | your right | hand,  
So that the sun shall not strike you by  
          day, | neither the | moon by | night.  
The Lord shall keep you from all evil;  
          it is he who shall | keep your | soul.  
The Lord shall keep watch over your going out and your coming in,  
          from | this time | forth for | evermore. **R/**

## **SECOND READING**

### ***Romans 4.1-5, 13-17***

*Reader*      A reading from the letter of St Paul to the Romans

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? ‘Abraham believed God, and it was reckoned to him as righteousness.’ Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader*      This is the word of the Lord

*All*            **Thanks be to God**

*please stand for the gospel*

## **GOSPEL**

### ***John 3.1-17***

*please stand*

*Cantor,  
then All*



*Celebrant* The Lord be with you

*All*



*Celebrant* A reading from the holy gospel according to St John

*All*



*Celebrant* Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that



whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord.

*All*



Praise to you, O Christ

### **SERMON**

***Hope Fredericks***

*please be seated*

**CREED**

*please stand*

*All*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen**

**PRAYERS OF INTERCESSION**

*please kneel or remain standing*

*Intercessor* Lord, in your mercy

*All* **Hear our prayer**

Rest eternal grant unto them, O Lord

**and may thy light perpetual  
shine upon them**

May they rest in peace

**And rise in glory**

*Intercessor* Merciful Father

*All* **Accept these prayers for the sake of your Son,  
our Saviour Jesus Christ, Amen**

**PEACE**

*please stand*

*Celebrant* Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace. The peace of the Lord be always with you.

*All* **And also with you**

## OFFERTORY HYMN

### *The God of Abraham Praise*

*please remain standing to sing*



1. The God of Ab - raham praise, who reigns en - throned a - bove, An -
2. The God of Ab - raham praise, at whose sup - reme com - mand from
3. The God of Ab - raham praise, whose all - suf - fic - ient grace shall
4. He by him - self has sworn— we on his oath de - pend— we
5. The whole tri - um - phant host give thanks to God on high: 'Hail,



1. cient of e - ver - last - ing Days, and God of love: Je -
2. earth we rise, and seek the joys at his right hand: we
3. guide us all our hap - py days, in all our ways: he
4. shall, on ea - gles' wings up - borne, to heav'n as - cend: we
5. Fa - ther, Son, and Ho - ly Ghost! they ev - er cry: Hail,



1. ho - vah, great I AM, by\_\_ earth and heav'n con - fessed; we
2. all on earth for - sake, its\_\_ wis - dom, fame, and pow'r; and
3. is our faith - ful friend; he\_\_ is\_\_ our gra - cious God;\_\_ and
4. shall be - hold his face, we\_\_ shall his pow'r a - dore,\_\_ and
5. Ab - raham's God and ours! We\_\_ join the heav'n - ly throng, and



1. bow and bless the sa - cred\_\_ name, for\_\_ e - ver blest.
2. him our on - ly por - tion\_\_ make, our\_\_ shield and tow'r.
3. he will save us to the\_\_ end, through Je - sus' blood.
4. sing the won - ders of his\_\_ grace for\_\_ ev - er - more.
5. ce - le - brate with all our pow'rs in\_\_ end - less song.

music: LEONI, traditional Hebrew, from Meyer Lyon of the London Great Synagogue;  
words: Thomas Olivers, based on the Hebrew Yigdal; © 2004 Kevin Mayhew Ltd.

### **PRAYER OVER THE GIFTS**

*Celebrant* God of mercy and compassion, your Word calls us home to faith and love. accept all we offer you this day; we ask this through Jesus Christ the Lord.

*All*



A - men



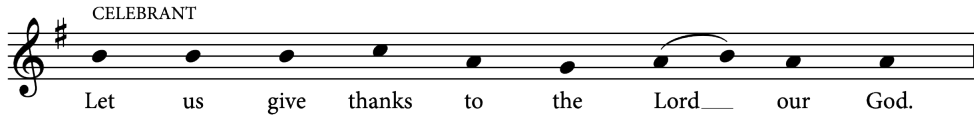
CELEBRANT

ALL

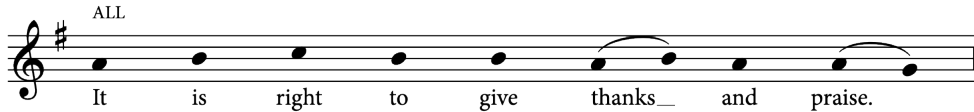


CELEBRANT

ALL



CELEBRANT



ALL

*Celebrant* It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For after he had told the disciples of his coming Death, on the holy mountain he manifested to them his glory, to show, even by the testimony of the law and the prophets, that the Passion leads to the glory of the Resurrection. And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

## SANCTUS

ALL SING

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Hea - ven and earth are full of your glo - ry, Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

music: Romee Day

*Celebrant* How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When we turned away and rebelled your love remained steadfast. From us you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of our Lord Jesus Christ; who on the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

+Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

+Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

## MEMORIAL ACCLAMATION

ALL SING



music: Romee Day

*Celebrant* And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary our Lady, Peter our Patron, and all God's saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory are yours, almighty Father, for ever and ever.

*All*



## LORD'S PRAYER

*Celebrant* As our Saviour taught us, so we pray:

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen**

## AGNUS DEI

ALL SING

Lamb of God, you take a - way the  
sin of the world, have mer - cy on us. Lamb of God, you  
take a - way the sin of the world, have mer - cy on us.  
Lamb of God, you take a - way the sin of the world, grant us peace.

music: Romee Day

*Celebrant* Behold, Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**



## GIVING OF COMMUNION

*All who have been admitted to Communion and receive Communion in their home churches are welcome to receive Communion at St Peter's.*

*Children and those who do not wish to receive Communion are welcome to come forward to Fr Simon for a blessing. Please indicate you would like a blessing by, for example, folding your arms across your chest.*

*Communion is administered in both forms: bread and wine. If you wish to receive from the chalice, please drink directly rather than dipping the bread into the cup. If you feel at all unwell or have been in close contact with someone who is unwell please refrain from receiving from the chalice.*

## COMMUNION HYMN

### ***Lord Jesus, Think on Me***

*please be seated to sing*



1. Lord Je - sus, think on me, and purge a - way my sin; from
2. Lord Je - sus, think of me, with care and woe op - prest; let
3. Lord Je - sus, think on me, a - mid the bat - tle's strife; in
4. Lord Je - sus, think on me, nor let me go a - stray; through
5. Lord Je - sus, think on me, when flows the tem - pest high: when
6. Lord Je - sus, think on me, that, when the flood is past, I



1. earth - born pas - sions set me free, and make me pure with - in.
2. me thy lov - ing ser - vant be and taste thy pro - mised rest.
3. all my pain and mi - ser - y be thou my health and life.
4. dark - ness and per - plex - i - ty point thou the heav'n - ly way.
5. on doth rush the e - ne - my, O Sav - iour, be thou nigh.
6. may thè - ter - nal bright - ness see, and share thy joy at last.

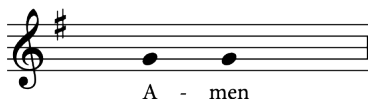
music: SOUTHWELL (DAMON), from *The Psalmes* in English Metre, adapt. William Damon;  
words: *Mnôeo Christe* by Bishop Synesius; © 2004 Kevin Mayhew Ltd.

## **POST-COMMUNION PRAYER**

*please kneel or stand*

**Celebrant** Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

**All**



Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

## **NOTICES**

*please be seated*

## **BLESSING AND DISMISSAL**

*please stand*

**Celebrant** The Lord be with you

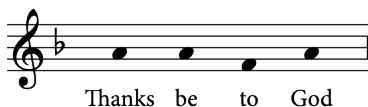
**All** **And also with you**

**Celebrant** Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**All** **Amen**

**Celebrant** Go in the peace of Christ

**All**



## CLOSING HYMN

### *There's a Wideness in God's Mercy*

*please remain standing to sing*



1. There's a wide-ness in God's mer - cy, like the wide - ness of the sea;—
2. There is no place where earth's sor - rows are more felt\_\_ than up in heav'n;
3. For the love of God is broad - er than the scope of hu - man - kind,
4. But we make his love too nar - row by false lim - its of our own;
5. There is plen - ti - ful re - demp-tion in the blood that has been shed;
6. If our love were but more sim - ple, we should take\_\_ him at his word;



1. there's a kind - ness in his jus - tice, which is more than li - ber - ty.
2. there is no place where earth's fail - ings have such kind - ly judge - ment giv'n.
3. and the heart of the E - ter - nal is most won - der - ful - ly kind.
4. and we mag - ni - fy his strict - ness with a zeal\_\_ he will not own.
5. there is joy for all the mem - bers in the sor - rows of the Head.
6. and our lives would be all glad - ness in the joy\_\_ of Christ our Lord.

music: cross of jesus, John Stainer; words: Frederick William Faber; © 2004 Kevin Mayhew Ltd.

## ORGAN POSTLUDE

*Please remain standing as the procession passes, after which  
you are welcome to sit and listen to the organ postlude.*

## THIS WEEK

**Morning and Evening Prayer** 20 minutes of prayer and reflection to begin and end the day. All are welcome. 8:30am and 5:30pm, Monday-Wednesday and Friday.

**Next Wednesday, March 8th** Our Lenten devotions take place slightly earlier with Stations of the Cross at 5:00pm, 30 minutes of silent Adoration at 6:00pm, and International Women's Day Low Mass at 6:30pm, celebrated by Joanne, Bishop of Stepney.

**Saturday Morning Series** Continues with *Silence* on Saturday, March 11th at 10:00am, an opportunity to encounter God in the stillness.

**Next Sunday, March 12th at 10:00am** Third Sunday of Lent. Noisy Church for children continues during term time.

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### TOILET AND BABY-CHANGING

Accessible toilets and baby-changing facilities are available downstairs in the crypt, via the ramp at the north side of the Church.

### NOISY CHURCH FOR YOUNG PEOPLE

A great way to have fun, ask questions, and explore life and faith! All children are welcome. Children must be accompanied by a parent or carer for their first time and then subsequently if under Reception age.

### CONTACT US

Visit [www.stpeterdebeauvoir.org.uk](http://www.stpeterdebeauvoir.org.uk) to find out about St Peter's and sign up to our e-newsletter. Other contacts:

Fr Simon, our Vicar:

[frsimon@stpeterdebeauvoir.org.uk](mailto:frsimon@stpeterdebeauvoir.org.uk)

Kathy, our Parish Administrator:

[office@stpeterdebeauvoir.org.uk](mailto:office@stpeterdebeauvoir.org.uk)

Ryan, our Music Director:

[musicdirector@stpeterdebeauvoir.org.uk](mailto:musicdirector@stpeterdebeauvoir.org.uk)



ST PETER'S  
MISSION &  
MINISTRY



ST PETER'S  
WARM  
WEEKDAYS



ST PETER'S  
MUSIC &  
WORSHIP

### SUPPORT US

There are many ways to support St Peter's financially. If you are visiting us, it's easy to make use of the gift aid envelopes or contactless donation machines in church. You can also make a single or recurring donation online via our website or the QR codes above. Weekly or monthly donations are the best means of supporting St Peter's.

Every donation is valued and goes directly to support our mission and ministry. Thank you!

### BOOK OUR SPACES

For enquiries about hiring our spaces, visit the Spaces for Hire page on our website: [stpeterdebeauvoir.org.uk](http://stpeterdebeauvoir.org.uk)



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