

ST PETER

DE BEAUVOIR TOWN



SUNDAY NEXT BEFORE LENT

SUNDAY, FEBRUARY 19, 2023, 10:00AM

WELCOME

We are delighted to welcome you to St Peter's this morning, as we celebrate together the Eucharist—the Mass—the gift of Christ's presence with us in bread and in wine. Today we celebrate the baptism of Ayaan and Vivian, and extend a warm welcome to their friends and family.

You are especially welcome if you are worshipping with us for the first time. Do say hello after the service as we share tea and coffee, meeting with friends new and old.

In this service, we invite you to say the words together and to stand and sit as indicated if you are able. However, you are also welcome to stay seated throughout if you prefer. Please feel free to take this service order home with you as a reminder of the occasion or an aid to prayer.

If you have brought small children, thank you! Feel free to explore the space with them, and to use the toys and books provided at the back of Church.

ST PETER | DE BEAUVOIR TOWN

a church which worships, nurtures, and takes action

The church is open every day from 9am - 6pm for silent prayer and reflection.

GATHERING

Sing a New Church

please stand and sing



1. Sum - moned by the God who made us, rich in our di - ver - si - ty,
2. Trust the good-ness of cre - a - tion; trust the spir - it strong with - in.
3. Bring the hopes of ev - 'ry na - tion; bring the art of ev - 'ry race.
4. Draw to - geth - er at one ta - ble all the hu - man fam - i - ly;



1. Gath - ered in the name of Je - sus, rich - er still in u - ni - ty.
2. Dare to dream the vi - sion prom - ised, sprung from seed of what has been.
3. Weave a song of peace and jus - tice; let it sound through time and space.
4. shape a cir - cle ev - er wid - er and a peo - ple ev - er free.



Let us_ bring the gifts that dif - fer And, in_ splen - did, var - ied ways,



Sing a new church in - to be - ing, one in faith and love and praise.

music: NETTLETON, John Wyeth; words: Robert Robinson, alt. Martin Madan

Celebrant In the name of the +Father, and of the Son, and of the Holy Spirit

All **Amen**

Celebrant The Lord be with you

All **And also with you**

WELCOME

CONFESSION

Celebrant Let us acknowledge our sins, and so prepare ourselves to celebrate these sacred mysteries.

All **Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

KYRIE

The musical score is written in 4/4 time on a single staff. It consists of three systems of music. The first system is for the CANTOR and ALL, with the lyrics 'Lord, have mer - cy. Lord, have mer - cy.' The second system is for the CANTOR and ALL, with the lyrics 'Christ, have mer - cy. Christ, have mer - cy.' The third system is for the CANTOR and ALL, with the lyrics 'Lord, have mer - cy. Lord, have mer - cy.' The music is written in a simple, melodic style with a key signature of one sharp (F#).

CANTOR ALL
Lord, have mer - cy. Lord, have mer - cy.

CANTOR ALL
Christ, have mer - cy. Christ, have mer - cy.

CANTOR ALL
Lord, have mer - cy. Lord, have mer - cy.

music: Peter Nardone

Celebrant May Almighty God, who forgives all who truly repent, +have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

All **Amen**

GLORIA

ALL SING



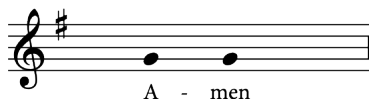
Glo ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, hea - ven - ly King,
al - migh - ty God and Fa - ther we wor - ship you, we
give you thanks, we praise you for your glo - ry. Glo - ry to God, glo - ry to God,
glo - ry to God in the high - est. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us;
You are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the
Fa - ther, the glo - ry of God the Fa - ther. A - men.

music: Philip Ledger

COLLECT

Celebrant Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All



FIRST READING

Exodus 24.12-end

please be seated

Reader A reading from the book of Exodus

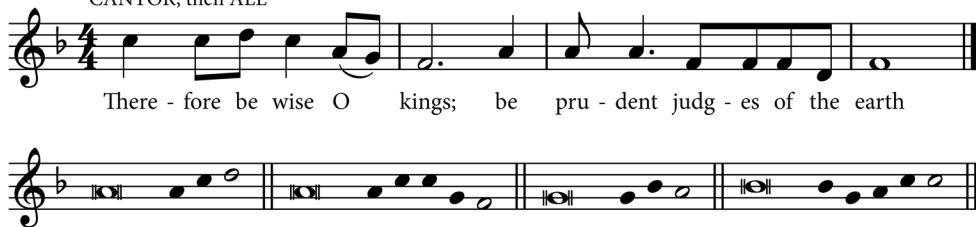
The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.' Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader This is the word of the Lord

All **Thanks be to God**

PSALM 2

CANTOR, then ALL



music: Brogdon Shaw; © 2023 Brogdon Shaw. All rights reserved.

Cantor

Why are the nations in tumult,
and why do the peoples devise | a vain | plot?
The kings of the earth rise up, and the rulers take counsel together,
against the | Lord and | against his | anointed:
‘Let us break their bonds asunder and cast away their | cords from | us.’
He who dwells in heaven shall laugh them to scorn;
the Lord | shall have | them in | derision. **R/**

Then shall he speak to them in his wrath
and terrify them | in his | fury:
‘Yet have I set my king upon | my holy | hill of | Zion.’
I will proclaim the decree of the Lord;
he said to me: ‘You are my Son; this day have | I begotten | you.
‘Ask of me and I will give you the nations for your inheritance
and the ends of | the earth | for your | possession. **R/**

‘You shall break them with a rod of iron
and dash them in pieces like | a potter’s | vessel.’
Now therefore be wise, O kings;
be prudent, | you judges | of the | earth.
Serve the Lord with fear, and with trembling kiss his feet,
lest he be angry and you perish from the way,
for his wrath | is quickly | kindled.
Happy are all they | who take | refuge in | him. **R/**

SECOND READING

2 Peter 1.16-end

Reader A reading from the second letter of Peter

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader This is the word of the Lord

All **Thanks be to God**

GRADUAL HYMN

Alleluia, Song of Gladness

please stand and sing



1. Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2. Al - le - lu - ia, thou re - sound - est, true Je - ru - sa - lem and free;
3. There - fore in our hymns we pray Thee, grant us, bless - ed Trin - i - ty,



1. al - le - lu - ia is the an - them ev - er raised by choirs on high;
2. al - le - lu - ia, joy - ful moth - er, all thy child - ren sing with thee,
3. at the last to keep Thine East - er with Thy faith - ful saints on high;



1. in the house of God a - bid - ing thus they sing e - ter - nal - ly.
2. but by Bab - y - lon's sad wat - ers mourn - ing ex - iles now are we.
3. there to Thee for ev - er sing - ing al - le - lu - ia joy - ful - ly.

music: PRAISE MY SOUL, John Goss; words: John M. Neale, translator; © 2004 Kevin Mayhew Ltd

GOSPEL

Matthew 17.1-9

CANTOR, then ALL




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

music: Philip Ledger

Celebrant The Lord be with you

All



And al - so with you

Celebrant A reading from the holy gospel according to St Matthew

All



Glo - ry to you, O Lord

Celebrant Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' 8 And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

This is the Gospel of the Lord.

All



Praise to you, O Christ

SERMON

Fr Simon Cuff
please be seated

BAPTISMAL RITE

please stand

Celebrant Jesus said, 'Let the little children come to me. Do not stop them.' We thank God for *N.* who have come to be baptized today. Parents and Godparents, I ask you on behalf of *N.*, do you wish to be baptised?

Parents & Godparents **I do**

Celebrant Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome *N.* and uphold them in their new life in Christ?

All **With the help of God we will**

Celebrant Parents and godparents, the Church receives *N.* with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

Parents & Godparents **With the help of God, we will**

Celebrant In baptism *N.* begins their journey in faith. You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?

Parents & Godparents **With the help of God, we will**

THE DECISION

Celebrant In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Celebrant Do you reject the devil and all rebellion against God?

Parents & Godparents **I reject them**

Celebrant Do you renounce the deceit and corruption of evil?

Parents & Godparents **I renounce them**

Celebrant Do you repent of the sins that separate us from God and neighbour?

*Parents &
Godparents* **I repent of them**

Celebrant Do you turn to Christ as Saviour?

*Parents &
Godparents* **I turn to Christ**

Celebrant Do you submit to Christ as Lord?

*Parents &
Godparents* **I submit to Christ**

Celebrant Do you come to Christ, the way, the truth and the life?

*Parents &
Godparents* **I come to Christ**

SIGNING WITH THE CROSS

Celebrant Christ claims you for his own. Receive the sign of his cross. Do not be ashamed to confess the faith of Christ crucified.

All **Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.**

Celebrant May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ.

All **Amen**

PRAYER OVER THE WATER

Celebrant Praise God who made heaven and earth,

All **who keeps his promise for ever.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Celebrant We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we baptise into his fellowship those who come to him in faith. Now sanctify this water that, by the power of your Holy Spirit, they may be cleansed from sin and born again. Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever.

All **Amen**

PROFESSION OF FAITH & SPRINKLING

Celebrant Dear friends, I ask you to profess together with N. the faith of the Church. Do you believe and trust in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe and trust in his Son Jesus Christ?

All **I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Celebrant Do you believe and trust in the Holy Spirit?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Celebrant This is the faith of the Church.

All **This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.**

We are sprinkled with the newly blessed water as we are reminder of our own baptism and membership of God's family, the Church, as we prepare to celebrate the baptism of the newest members of God's Church!

BAPTISM

Celebrant N., I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

You have been clothed with Christ. As many as are baptised into Christ have put on Christ.

ANOINTING

Celebrant May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

All **Amen**

Celebrant May the Lord Jesus, who made the deaf to hear and the mute to speak, grant that you may soon receive his word with your ears and profess the faith with your lips, to the glory and praise of God the Father.

All **Amen**

WELCOME

Celebrant There is one Lord, one faith, one baptism: N., by one Spirit we are all baptised into one body.

All **We welcome you into the fellowship of faith; we are children of the same heavenly Father; we welcome you.**

PRAYERS OF INTERCESSION

please kneel or remain standing

Intercessor Lord, in your mercy

All **Hear our prayer**

Rest eternal grant unto them, O Lord

**and may thy light perpetual
shine upon them**

May they rest in peace

And rise in glory

Intercessor Merciful Father

All **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ, Amen**

PEACE

please stand

Celebrant Christ is our peace. We meet in Christ's name, and share in Christ's peace. The peace of the Lord be always with you.

All **And also with you**

OFFERTORY HYMN

Christ is Made the Sure Foundation

please remain standing to sing



1. Christ is made the sure foun - da - tion, Christ the head___ and
2. To this tem - ple, where we call you, come, O Lord___ of
3. Hear the cry of all your peo - ple, what they ask___ and
4. Praise and hon - our to the Fa - ther, praise and hon - our



1. cor - ner - stone, cho - sen of the Lord, and pre - cious,
2. hosts, to - day; you have pro - mised lov - ing kind - ness,
3. hope to gain; what they gain from you, for ev - er
4. to the Son, praise and hon - our to the Spi - rit,



1. bind - ing all the Church in one, ho - ly Zi - on's
2. hear your ser - vants as___ we pray, bless your peo - ple
3. with your cho - sen to___ re - tain, and here - af - ter
4. ev - er Three___ and ev - er One, One in might and



1. help for ev - er, and her con - fi - dence a - lone
2. now be - fore you turn our dark - ness in - to day.
3. in your glo - ry ev - er - more with you to reign.
4. One in glo - ry, while un - end - ing ag - es run.

music: WESTMINSTER ABBEY, Henry Purcell, arr. E. Hawkins; words: Urbs beata Jerusalem (c. 7th century); © 2004 Kevin Mayhew Ltd

PRAYER OVER THE GIFTS

Celebrant As the grain once scattered in the fields and the grapes once dispersed on the hillside are now united on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom, we ask this through Christ our Lord.

All



A - men

CELEBRANT ALL

The Lord be with you and also with you

CELEBRANT ALL

Lift up your hearts. We lift them to the Lord.

CELEBRANT

Let us give thanks to the Lord our God.

ALL

It is right to give thanks and praise.

Celebrant It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal. For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery. And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

SANCTUS

ALL SING

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes, who

comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est.

music: Peter Nardone

Celebrant How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When we turned away and rebelled your love remained steadfast. From us you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of our Lord Jesus Christ; who on the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

+Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

+Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

MEMORIAL ACCLAMATION

ALL SING



music: Peter Nardone

Celebrant And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary our Lady, Peter our Patron, and all God's saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory are yours, almighty Father, for ever and ever.

All



LORD'S PRAYER

Celebrant As our Saviour taught us, so we pray:

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen**

AGNUS DEI

ALL SING

Lamb of God, you take a - way the
sin of the world, have mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world,
grant us peace, grant us peace.

music: Peter Nardone

Celebrant Behold, Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

GIVING OF COMMUNION

*All who have been admitted to Communion and receive
Communion in their home churches are welcome to receive
Communion at St Peter's.*

*Children and those who do not wish to receive Communion
are welcome to come forward to Fr Simon for a blessing. Please
indicate you would like a blessing by, for example, folding your
arms across your chest.*

*Communion is administered in both forms: bread and wine. If
you wish to receive from the chalice, please drink directly rather
than dipping the bread into the cup. If you feel at all unwell or
have been in close contact with someone who is unwell please
refrain from receiving from the chalice.*

COMMUNION HYMN

Amazing Grace

please be seated to sing



1. A - maz - ing___ grace! How sweet the sound that___
2. 'Twas grace that___ taught my heart to fear, and___
3. Through ma - ny___ dan - gers, toils, and snares I___
4. The___ Lord has___ pro - mised good to me, his___
5. When we've been___ there ten thou - sand years, bright



1. saved a___ wretch like___ me. I___ once was___ lost, but
2. grace my___ fears re - lieved. How pre - cious___ did that
3. have al - rea - dy___ come. 'Tis___ grace that___ brought me
4. word my___ hope se - cures; he___ will my___ shield and
5. shi - ning___ as the___ sun, we've no less___ days to



1. now I'm found; was___ blind, but___ now I see._____
2. grace ap - pear the___ hour I___ first be - lieved._____
3. safe thus far, and___ grace will___ lead me home._____
4. por - tion be as___ long as___ life en - dures._____
5. sing God's praise than when we've___ first be - gun._____

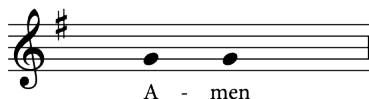
music: traditional American, arr. Richard Lloyd; words: John Newton and John Rees; © 1993 Kevin Mayhew Ltd.

POST-COMMUNION PRAYER

please kneel or stand

Celebrant Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord.

All



Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

NOTICES

please be seated

GIVING OF A SIGN OF LIGHT OF BAPTISM

please kneel or stand

Celebrant God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

All Shine as a light in the world, to the glory of God the Father.

BLESSING AND DISMISSAL

please stand

Celebrant The Lord be with you

All **And also with you**

Celebrant The blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen**

Celebrant Go in the peace of Christ

All

Thanks be to God

The musical notation consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is a simple four-note sequence: B-flat (first line), C (first space), D (second line), and E (second space). Each note is a quarter note. The lyrics 'Thanks be to God' are written below the staff, aligned with the notes: 'Thanks' under B-flat, 'be' under C, 'to' under D, and 'God' under E.

CLOSING HYMN

Alleluia! Alleluia! Hearts to Heaven and Voices Raise

please remain standing to sing



1. Al - le - lu - ia, al - le - lu - ia, hearts to heav'n and voi - ces raise;
2. Christ is ri - sen, Christ the first - fruits of the ho - ly har - vest field;
3. Christ is ri - sen, we are ri - sen; shed up - on us heav'n - ly grace;
4. Al - le - lu - ia, al - le - lu - ia, glo - ry be to God on high;



1. sing to God a hymn of glad - ness, sing to God a hymn of praise;
2. which will all its full a - bun - dance at his se - cond com - ing yield;
3. rain, and dew, and gleams of glo - ry from the bright - ness of thy face;
4. al - le - lu - ia to the Sav - iour, who has gained the vic - to - ry;



1. he who on the cross a vic - tim for the world's sal - va - tion bled,
2. then the gol - den ears of har - vest will their heads be - fore him wave,
3. that we, with our hearts in hea - ven, here on earth may fruit - ful be,
4. al - le - lu - ia to the Spir - it, fount of love and sanc - ti - ty;



1. Je - sus Christ, the King of Glo - ry, now is ri - sen from the dead.
2. ri - pened by his glo - rious sun - shine, from the fur - rows of the grave.
3. and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
4. al - le - lu - ia, al - le - lu - ia, to the Tri - une Ma - jes - ty.

music: LUX EO1, Arthur Seymour Sullivan; words: Christopher Wordsworth; © 2004 Kevin Mayhew Ltd

ORGAN POSTLUDE

*Please remain standing as the procession passes, after which
you are welcome to sit and listen to the organ postlude.*

THIS WEEK

Morning and Evening Prayer 20 minutes of prayer and reflection to begin and end the day. All are welcome. 8:30am and 5:30pm, Monday-Wednesday and Friday.

Traditional Language Eucharist Celebrated on Wednesday at 9:00am, with imposition of ashes.

Saturday Morning Series Continues with *Conversation* on Saturday, February 26th at 10:00am, a short time of *lectio divina* - a chance to reflect together on some aspect of life or faith.

Ash Wednesday, 22nd February at 7:00pm Sung Mass with imposition of ashes.

Next Sunday, February 26th at 10:00am First Sunday of Lent. Noisy Church for children continues during term time.

TOILET AND BABY-CHANGING

Accessible toilets and baby-changing facilities are available downstairs in the crypt, via the ramp at the north side of the Church.

NOISY CHURCH FOR YOUNG PEOPLE

A great way to have fun, ask questions, and explore life and faith! All children are welcome. Children must be accompanied by a parent or carer for their first time and then subsequently if under Reception age.

CONTACT US

Visit www.stpeterdebeauvoir.org.uk to find out about St Peter's and sign up to our e-newsletter. Other contacts:

Fr Simon, our Vicar:

frsimon@stpeterdebeauvoir.org.uk

Kathy, our Parish Administrator:

office@stpeterdebeauvoir.org.uk

Ryan, our Music Director:

musicdirector@stpeterdebeauvoir.org.uk



ST PETER'S
MISSION &
MINISTRY



ST PETER'S
WARM
WEEKDAYS



ST PETER'S
MUSIC &
WORSHIP

SUPPORT US

There are many ways to support St Peter's financially. If you are visiting us, it's easy to make use of the gift aid envelopes or contactless donation machines in church. You can also make a single or recurring donation online via our website or the QR codes above. Weekly or monthly donations are the best means of supporting St Peter's.

Every donation is valued and goes directly to support our mission and ministry. Thank you!

BOOK OUR SPACES

For enquiries about hiring our spaces, visit the Spaces for Hire page on our website: stpeterdebeauvoir.org.uk



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