

# ST PETER

DE BEAUVOIR TOWN

## The testimony of John

written in the law of Moses, and in the prophets, and in the psalms, and concerning me.

45 Then opened he their understanding, that they might understand the scriptures,  
46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:  
47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.  
48 And <sup>m</sup>ye are witnesses of these things.

A.D. 33

<sup>a</sup> ch. 11, 13  
<sup>b</sup> Jno. 14, 16, 17  
<sup>c</sup> Jno. 7, 39  
<sup>d</sup> Acts 1, 4  
<sup>e</sup> Acts 1, 8

<sup>f</sup> Cf. Acts 1, 12  
<sup>g</sup> Mk. 11, 3  
<sup>h</sup> Jno. 11, 1, 18

<sup>i</sup> Mk. 6, 12  
<sup>j</sup> Acts 2, 38  
<sup>k</sup> ch. 3, 3  
<sup>l</sup> Acts 2, 38  
<sup>m</sup> Mk. 16, 19  
<sup>n</sup> Acts 1, 2, 9

<sup>o</sup> Cf. Mt. 24, 14  
<sup>p</sup> Cf. Acts 10, 37  
<sup>q</sup> Acts 2, 46  
<sup>r</sup> ch. 1, 2  
<sup>s</sup> Acts 1, 22  
<sup>t</sup> ch. 23, 47  
<sup>u</sup> Acts 2, 47

49 ¶ And, <sup>a</sup> behold, I <sup>b</sup> tarry with you until ye be <sup>c</sup> ended upon high.

50 ¶ And <sup>a</sup> he led them to <sup>b</sup> Bethany, and he <sup>c</sup> blessed their hands, and blessed them, and <sup>d</sup> it came to pass that he <sup>e</sup> carried up in them, and <sup>f</sup> returned to Jerusalem with them, and <sup>g</sup> worshipped the temple, <sup>h</sup> praising and blessing Amen.

51 And they worshipped the temple, <sup>h</sup> praising and blessing Amen.

52 And they worshipped the temple, <sup>h</sup> praising and blessing Amen.

53 And were continually in the temple, <sup>h</sup> praising and blessing Amen.

# THE GOSPEL ACCORDING TO ST. JOHN

## CHAPTER 1

1 <sup>T</sup>In the beginning was <sup>d</sup> the Word, and the Word <sup>e</sup> was with God, and the Word <sup>f</sup> was God.

2 The same was in the beginning with God.

3 <sup>All</sup> things were made by him; and without him <sup>2</sup> was not any thing made that was made.

4 <sup>In</sup> him was life; and the life was <sup>the</sup> light of men.

5 And <sup>the</sup> light shineth in darkness; and the darkness <sup>4</sup> comprehended it not.

6 There was a man <sup>s</sup> sent from God, whose name was <sup>1</sup> John.

7 He came <sup>x</sup> for a witness, to witness of the Light, <sup>y</sup> that all might believe through him.

8 But was not that Light, which was not that Light, which was the true Light, which every man that cometh into the world

A.D. 29

<sup>a</sup> (1) k. 20, 36  
<sup>b</sup> ch. 11, 52  
<sup>c</sup> &c. 3, 15

<sup>d</sup> Pr. 8, 22  
<sup>e</sup> Rev. 3, 14  
<sup>f</sup> 1 Jno. 1, 1  
<sup>g</sup> ch. 17, 5  
<sup>h</sup> ch. 3, 3  
<sup>i</sup> Ezek. 11, 19

<sup>j</sup> Cf. 1 Pet. 1, 23  
<sup>k</sup> Cf. Phil. 2, 6  
<sup>l</sup> Cf. ch. 3, 6  
<sup>m</sup> Ro. 1, 3  
<sup>n</sup> (1) Sa. 44, 24  
<sup>o</sup> 1 Cor. 8, 6  
<sup>p</sup> Lk. 9, 32

<sup>q</sup> Or was not anything made, that which hath been made from a father  
<sup>r</sup> Or as of an only-begotten from a father  
<sup>s</sup> ver. 17  
<sup>t</sup> ch. 5, 26  
<sup>u</sup> ch. 8, 12  
<sup>v</sup> ch. 3, 19  
<sup>w</sup> Or

them gave he power to become <sup>a</sup> sons of God, even to them that <sup>b</sup> believe on his name:

13 Which were <sup>1</sup> born, <sup>2</sup> not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word <sup>k</sup> was made flesh, and dwelt among us, (and we <sup>m</sup> beheld his glory, the glory as of <sup>3</sup> the only begotten of the Father,) full of <sup>n</sup> grace and truth.

15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, <sup>r</sup> He that cometh after me is preferred before me: for he was before me.

16 And of his <sup>u</sup> fulness have all we received, and grace for grace.

17 For <sup>z</sup> the law was given by Moses, but <sup>a</sup> grace and truth came by Christ.

18 <sup>b</sup> No

*Please stand as the celebrant enters, as we prepare ourselves to celebrate these Holy Mysteries.*

*Celebrant* Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

*All* **Amen**

**PRAYER OF PREPARATION**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*All* **Amen**

**SUMMARY OF THE LAW**

*Celebrant* Hear what our Lord Jesus Christ saith.  
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**KYRIE**

*Celebrant* Lord, have mercy upon us.

*All* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

**COLLECT**

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Let us pray.

*Here follows the Collect of the Day, after which:*

*All* **Amen**

**FIRST READING**

*please be seated*

*Reader* The Epistle is written in the -*th* Chapter of *the book of* - beginning at the -*th* Verse.

*Here follows the first reading after which:*

*Reader* Here endeth the Epistle.

**GOSPEL**

*please stand*

*Celebrant* The Holy Gospel is written in the -*th* Chapter of *the Gospel according to St* - beginning at the -*th* Verse.

*Here follows the Gospel reading after which:*

*Celebrant* Glory be to thee, O Lord.

*All* **Praise be to thee, O Christ.**

**CREED**

*please stand*

*All* **I believe in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ, the only-begotten Son of God; begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; being of one substance with the Father; by whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: and was crucified also for us under Pontius Pilate; he suffered and was buried: and the third day he rose again according to the Scriptures: and ascended into heaven, and sitteth on the right hand of the Father: and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets: and I believe one Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: and I look for the +Resurrection of the dead: And the life of the world to come. Amen.**

## **BIDDING PRAYERS**

*Celebrant* Let us pray for the whole state of Christ's Church.

*Intercessor* Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Charles, our King*, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

*All*

**Amen**

## SENTENCES

*Celebrant* Let your light so shine before others, that they may see your good works, and glorify your Father which is in heaven. *St. Matt. v. 16.*

To do good and to distribute forget not; for with such sacrifices God is pleased. *Hebrews xiii.16*

## INVITATION TO COMMUNION

*Celebrant* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling as you are able.

## GENERAL CONFESSION

*Celebrant* Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord.

*All* **Amen**

## ABSOLUTION

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*All* **Amen**

## COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

## EUCCHARISTIC PRAYER

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

*Here shall follow the Proper Preface according to the time, if there be any specialty appointed; or else immediately:*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All* **Holy, holy, holy, Lord God of, hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.**

*Celebrant* All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body, which is given for you; do this in remembrance of me.+

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; do this, as oft as ye shall drink it, in remembrance of me.+

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

*Celebrant* And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy +grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

*All* **Amen**

#### **LORD'S PRAYER**

*Celebrant* And now, as our Saviour Christ hath taught us, we are bold to say,

*All* **Our Father, who art in heaven, hllowed be thy Name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### **PRAYER OF HUMBLE ACCESS**

*Celebrant* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us.

*All* **Amen.**



## COMMUNION

*All who have been admitted to Communion and receive Communion in their home churches are welcome to receive Communion at St Peter's.*

*Those who do not wish to receive Communion are welcome to come forward for a blessing.*

*If you wish to receive from the chalice, please drink directly rather than dipping the bread into the cup. If you feel at all unwell or have been in close contact with someone who is unwell please refrain from receiving from the chalice.*

*Communion is administered with the following words:*

*Minister*     The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

*All*            **Amen**

*Minister*     The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

*All*            **Amen**

## POST-COMMUNION PRAYER

*Celebrant*    Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

*All*            **Amen**

**GLORIA**

*please stand*

*All*      **Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**BLESSING**

*Celebrant*      The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the +Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*All*      **Amen**

*After the service, the Church remains open for quiet prayer. You are welcome to remain in quiet prayer or do say hello to us after the service, especially if this is your first time with us!*

**APPENDIX: PROPER PREFACES**

*Christmas*

*Celebrant*      Because thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore...

*Epiphany*

*Celebrant*      Through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory; that he might bring us out of darkness into his own glorious light. Therefore...

*Purification, Annunciation & Transfiguration*

*Celebrant* BECAUSE in the Mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son, Jesus Christ our Lord. Therefore...

*Easter*

*Celebrant* But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore...

*Ascension*

*Celebrant* Therefore thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore...

*Whitsuntide*

*Celebrant* Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the Apostles, to teach them, and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore...

*Trinity*

*Celebrant* Who, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.. Therefore...

*All Saints*

*Celebrant* Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore...

**SERVICES THROUGHOUT THE WEEK**

**Morning and Evening Prayer** 20 minutes of prayer and reflection to begin and end the day. All are welcome. 8:30am and 5:30pm, Monday - Wednesday and Friday

**Mid-Week Eucharist** every Wednesday at 9:00am—25 minutes of stillness using the timeless poetic language of the Book of Common Prayer.

**Going Deeper: Saturday Mornings** a different offering every Saturday at 10:00am.  
*Healing* - 1st Saturday of each month. *Silence* - 2nd Saturday of each month.  
*Scripture* - 3rd Saturday of each month. *Conversation* - 4th Saturday of each month.

**Sundays at 10:00am** Parish Eucharist with Noisy Church for children in term time. A vibrant celebration of the Mass with music & fellowship. All welcome!

**TOILET AND BABY-CHANGING**

Accessible toilets and baby-changing facilities are available downstairs in the crypt, via the ramp at the north side of the Church.

**CONTACT US**

Visit [www.stpeterdebeauvoir.org.uk](http://www.stpeterdebeauvoir.org.uk) to find out about St Peter’s and sign up to our e-newsletter. Other contacts:

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**SUPPORT US**

There are many ways to support St Peter’s financially. If you are visiting us, it’s easy to make use of the gift aid envelopes or contactless donation machines in church. You can also make a single or recurring donation online via our website or the QR codes below.

Weekly or monthly donations are the best means of supporting St Peter’s. You can also donate to one of our designated funds, including to support our Music & Worship.

Every donation is valued and goes directly to support our mission and ministry. Thank you!



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