

# 20<sup>th</sup> Sunday after Trinity

17 October 2021

## *The Gathering*

We come from scattered lives to meet with God.  
**Let us recognize his presence with us.**

*Silence is kept.*

As God's people we have gathered:  
**let us worship him together.**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

Brothers and sisters,  
as we prepare to celebrate,  
let us call to mind our sins.

## *The Confession*

Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.

## *The Absolution*

Almighty God,  
who forgives all who truly repent,  
have mercy upon us,  
pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness,  
and keep us in life eternal;  
through Jesus Christ our Lord.  
Amen.

## *Gloria in Excelsis*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## *The Collect*

God, our light and our salvation:  
illuminate our lives,  
that we may see your goodness in the land of the  
living,  
and looking on your beauty  
may be changed into the likeness of Jesus Christ our  
Lord.  
Amen

## ***Readings***

### **A reading from the book of the prophet Isaiah [53.4-12]**

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

### **A reading from the letter of Paul to the Hebrews [5.1-10]**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a

Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

### ***Hymn***

Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art.  
Thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;  
I ever with thee, and thou with me, Lord.  
Born of thy love, thy child may I be,  
thou in me dwelling and I one with thee.

True Light of heaven, when vict'ry is won  
may I reach heaven's joys, O bright heav'n's Sun!  
Heart of my heart, whatever befall,  
still be my vision, O Ruler of all.

*Listen to a recording:*

[https://www.youtube.com/watch?v=YxvXGgSIRcs&ab\\_channel=HymnChannel](https://www.youtube.com/watch?v=YxvXGgSIRcs&ab_channel=HymnChannel)

### ***Gospel Reading***

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

[Mark 10.35-45]

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Sermon by the Revd Fraser Dyer*

## ***Prayers of Intercession***

*The following or another response may be used*

Lord, in your silence  
hear our prayer.

## ***The Lord's Prayer***

As our Saviour has taught us, so we pray

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.

## ***Thanksgiving***

Let us give thanks and praise for all God's gifts

*Silence is kept*



For birth and life and strength of body,  
for safety and shelter and food,  
we give you thanks:  
**we praise your holy name.**

For sight and hearing and the beauty of nature,  
for words and music and the power of thought,  
we give you thanks:  
**we praise your holy name.**

For work and leisure and the joy of achieving,  
for conscience and will and depth of feeling,  
we give you thanks:  
**we praise your holy name.**

For grace and truth in Jesus Christ,  
for the gifts of the Spirit and the hope of heaven,  
we give you thanks:  
**we praise your holy name.**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

### ***The Peace***

Let the peace of Christ rule in your hearts,  
since as members of one body you are called to peace.  
The peace of the Lord be always with you.  
**and also with you.**

## ***The Blessing***

The God of all grace,  
who called you to his eternal glory in Christ Jesus,  
establish, strengthen and settle you in the faith;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## ***Notices***

## ***Dismissal***

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**