

15th Sunday after Trinity

12 September 2021

Greeting

We come from scattered lives to meet with God.
Let us recognize his presence with us.

Silence is kept.

As God's people we have gathered:
let us worship him together.

Prayers of penitence

Brothers and sisters,
as we prepare to celebrate,
let us call to mind our sins.

Silence is kept

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord.
Amen.

Collect

Lord God,
defend your Church from all false teaching
and give to your people knowledge of your truth,
that we may enjoy eternal life
in Jesus Christ our Lord.
Amen.

Readings

A reading from the prophet Isaiah [50.4-9a]

The servant of the Lord said:
The Lord God has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.
Morning by morning he wakens—
wakens my ear to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.
I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

A reading from the letter of James [3.1-12]

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our

members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Hymn

Immortal, invisible, God only wise,
in light inaccessible, hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might,
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

To all, life thou givest, to both great and small.
In all life thou livest, the true life of all.
We blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth thee.

Great God of all glory, great God of all light,
thine angels adore thee, all veiling their sight.
All praise we would render; O help us to see
'tis only the splendor of light hideth thee.

Watch a recording:

https://www.youtube.com/watch?v=spE-BE23qxA&ab_channel=HIMaachen

The Reading of the Gospel

My Brothers and Sisters hear the Gospel of our Lord
Jesus Christ according to Mark

Glory to you, O Lord.

[Mark 8.27-38]

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he

rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This, my brothers and sisters is the Gospel of the Lord.

Praise to you, O Christ.

Sermon by Stephen King

Prayers for the church and the world

The response to each petition

Lord, in the silence
Hear our prayer

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

Music in church by Sarah McMahon (cello).

Thanksgiving

Let us give thanks and praise for all God's gifts

Silence is kept

For birth and life and strength of body,
for safety and shelter and food,
we give you thanks:
we praise your holy name.

For sight and hearing and the beauty of nature,
for words and music and the power of thought,
we give you thanks:
we praise your holy name.

For work and leisure and the joy of achieving,
for conscience and will and depth of feeling,
we give you thanks:
we praise your holy name.

For grace and truth in Jesus Christ,
for the gifts of the Spirit and the hope of heaven,
we give you thanks:
we praise your holy name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

The Peace

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you.
And also with you. Amen

Notices

Closing Prayer

Heavenly Father,
we share together the blessing of your presence.
Give us in this life knowledge of your truth,
and in the world to come life everlasting;
through Jesus Christ our Lord.
Amen.

The Blessing

The peace of God,
which passes all understanding,
keep our hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among us and remain with us always.
Amen.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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