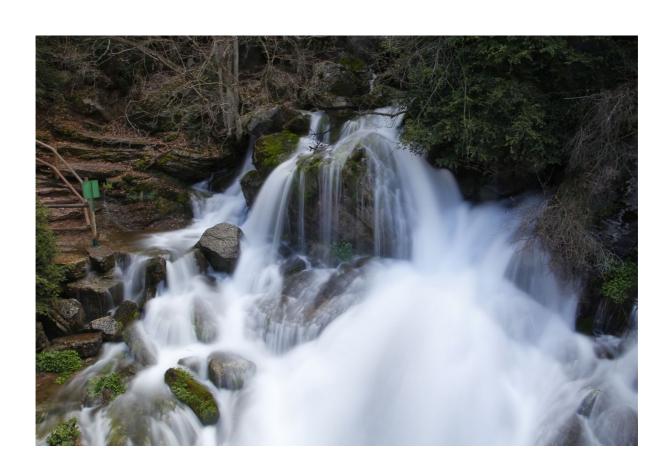


A SERVICE OF THE WORD

27 September 2020

Trinity 16



Welcome to St Peter's...

St Peter's has been at the heart of De Beauvoir Town since 1841. The congregation today is a lively mix of people of all ages from all parts of the world.

An inclusive church in the liberal catholic tradition, faithful to the Anglican Communion, in the Diocese of London - whatever your experience of church, you are welcome here.

While our *Communion in Community* is restricted by the Covid-19 pandemic we are gathering for A Service of the Word on Sundays at 10am.

Home Worship is offered weekly online or by signing up for postal mailing.

St Peter's Church is open for Private Prayer on Wednesdays 9-11am and Sundays 3-5pm.

St Peter's Crypt is currently closed for community activities and events. We hope to publish plans for reopening soon.

For restricted funeral, wedding and baptism/christening enquiries, please contact the Vicar -be aware when planning ceremonies that restrictions can suddenly change!

We hope you feel safe in this place and leave at peace. Please tell the stewards if you have any concerns.

With blessings
Julia Porter-Pryce
Vicar

Gathering while music is played
Greeting

The Lord of all creation be with you. The Lord bless you.

We come from scattered lives to meet with God. Let us recognise God's presence with us now.

Silence is kept

As God's people we have gathered: let us worship God together.
This is the day that the Lord has made.
Let us rejoice and be glad in it.

Opening prayer

God of our days and years, we set this time apart for you. Form us in the likeness of Christ so that our lives may glorify you. Amen.

Prayers of penitence

We come to God as one from whom no secrets are hidden, to ask for forgiveness and peace

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen

We have not always worshipped God, our creator. Lord, have mercy. Lord, have mercy.

We have not always followed Christ, our Saviour. Christ, have mercy.

Christ, have mercy.

We have not always trusted in the Spirit, our guide. Lord, have mercy. Lord, have mercy.

May the God of love and power forgive us and free us from our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. Amen.

Collect

Lord of creation, whose glory is around and within us: open our eyes to your wonders, that we may serve you with reverence and know your peace at our lives' end, through Jesus Christ our Lord.

Amen.

Readings please be seated

Exodus 17.1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place

Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

Philippians 2.1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess

that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Hymn to be played while words are read silently/the tune is hummed

Ye holy angels bright, who wait at God's right hand, or through the realms of light fly at your Lord's command, assist our song, for else the theme too high doth seem for mortal tongue.

Ye blessèd souls at rest, who ran this earthly race, and now, from sin released, behold the Saviour's face, his praises sound, as in his sight with sweet delight ye do abound.

Ye saints, who toil below, adore your heavenly King, and onward as ye go some joyful anthem sing; take what he gives

and praise him still, through good and ill, who ever lives.

My soul, bear thou thy part, triumph in God above, and with a well-tuned heart sing thou the songs of love; let all thy days till life shall end, whate'er he send, be filled with praise.

The Gospel all stand

Matthew 21.23-32

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Sermon to be posted online

The Creed all stand

Let us declare our faith in God.

We believe in God the Father, from whom every family in heaven and on earth is named. We believe in God the Son, who lives in our hearts through faith, and fills us with his love. We believe in God the Holy Spirit, who strengthens us with power from on high. We believe in one God; Father, Son and Holy Spirit. Amen.

Prayers for the church and for the world Each petition is followed by...

Lord, meet us in the silence and hear our prayer.

As our Saviour has taught us, so we pray:
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

Instrumental: CPE Bach Allegro from Trio in G Major played by Dorothy Camino Esien, Nicole Gera and Romee Day

Thanksgiving

Let us give thanks and praise for all God's gifts

Silence

For birth and life and strength of body, for safety and shelter and food,

we give you thanks:

we praise your holy name.

For sight and hearing and the beauty of nature, for words and music and the power of thought, we give you thanks:

we praise your holy name.

For work and leisure and the joy of achieving, for conscience and will and depth of feeling, we give you thanks:

we praise your holy name.

For grace and truth in Jesus Christ, for the gifts of the Spirit and the hope of heaven, we give you thanks: we praise your holy name.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessing & Dismissal

Jesus says to his disciples, 'Peace I leave with you; my peace I give you. Not as the world gives do I give to you. Let not your hearts be troubled or afraid.' The peace of the Lord be always with you.

Notices including banns of marriage In darkness and in light, in trouble and in joy, help us, heavenly Father, to trust your love, to serve your purpose, and to praise your name; through Jesus Christ our Lord. Amen

The Lord bless you and watch over you, the Lord make his face shine upon you and be gracious to you, the Lord look kindly on you and give you peace; and the blessing ...

We go into the world to walk in God's light, to rejoice in God's love and to reflect God's glory. Amen

Instrumental: J S Bach Minuetto from flute sonata in C minor played by Dorothy Camino Esien, Nicole Gera and Romee Day

Please take away this service sheet and exit one row at a time