

**ST PETER**  
—  
DE BEAUVOIR TOWN

**A SERVICE FOR  
ALL SAINTS & ALL SOULS  
with Holy Communion**

1 November 2020



Wassily Kandinsky *All Saints Day* 1911

## Welcome to St Peter's...

St Peter's has been at the heart of De Beauvoir Town since 1841. The congregation today is a lively mix of people of all ages from all parts of the world.

An inclusive church in the liberal catholic tradition, faithful to the Anglican Communion, in the Diocese of London - whatever your experience of church, you are welcome here.

While our *Communion in Community* is restricted by the Covid-19 pandemic we are gathering for **A Service of the Word on Sundays at 10am.**

**Home Worship** is offered weekly online or by signing up for postal mailing.

**St Peter's Church** is open for **Private Prayer** on **Wednesdays 9-11am** and **Sundays 3-5pm.**

**St Peter's Crypt** is currently closed for community activities and events. We hope to publish plans for re-opening soon.

For restricted funeral, wedding and baptism/christening enquiries, please contact the Vicar *-be aware when planning ceremonies that restrictions can suddenly change!*

We hope you feel safe in this place and leave at peace. Please tell the stewards if you have any concerns.

With blessings

Julia Porter-Pryce

Vicar

**Gathering** *while music is played*

## **Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

Rejoice, people of God, praise the Lord!  
Let us keep the feast in honour of all God's saints,  
in whose presence the angels rejoice.

## **Prayers of penitence**

Since we are surrounded by a great cloud of  
witnesses,  
let us also lay aside every weight and the sin that  
clings so closely,  
looking to Jesus in penitence and faith.

*Silence is kept*

**Father eternal, giver of light and grace,  
we have sinned against you and against our  
neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,**

and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.

Lord, you are gracious and compassionate:  
Lord, have mercy.  
**Lord, have mercy.**  
You are loving to all  
and your mercy is over all your creation:  
Christ, have mercy.  
**Christ, have mercy.**  
Your faithful servants bless your name  
and speak of the glory of your kingdom:  
Lord, have mercy.  
**Lord, have mercy.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon *you*,  
pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal;  
through Jesus Christ our Lord. **Amen**

## Collect

God of holiness,  
your glory is proclaimed in every age:  
as we rejoice in the faith of your saints,  
inspire us to follow their example  
with boldness and joy;  
through Jesus Christ our Lord.

**Amen**

**Readings *please be seated***

### **Revelation 7.9-17**

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped

God, singing,

‘Amen! Blessing and glory and wisdom  
and thanksgiving and honour  
and power and might

be to our God for ever and ever! Amen.’

Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come

from?' I said to him, 'Sir, you are the one that knows.'  
Then he said to me, 'These are they who have come  
out of the great ordeal; they have washed their robes  
and made them white in the blood of the Lamb.  
For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter  
them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the centre of the throne will be their  
shepherd,  
and he will guide them to springs of the water of  
life,  
and God will wipe away every tear from their eyes.'

### **1 John 3.1-3**

See what love the Father has given us, that we should  
be called children of God; and that is what we are. The  
reason the world does not know us is that it did not  
know him. Beloved, we are God's children now; what  
we will be has not yet been revealed. What we do  
know is this: when he is revealed, we will be like him,  
for we will see him as he is. And all who have this hope  
in him purify themselves, just as he is pure.

*Hymn to be played while words are read silently/ the  
tune is hummed*

Be still and know  
That I am God *repeat twice*

I am the Lord  
That healeth thee *repeat twice*

In thee, O Lord  
I put my trust *repeat twice*

**The Gospel** *all stand*

Alleluia, alleluia.  
Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.  
**Alleluia.**

Hear the Gospel of our Lord Jesus Christ according  
to Matthew  
**Glory to you, O Lord.**

**Matthew 5.1-12**

When Jesus saw the crowds, he went up the mountain;  
and after he sat down, his disciples came to him. Then  
he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom  
of heaven.

‘Blessed are those who mourn, for they will be  
comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for  
righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Sermon to be posted online*

## **The Commemoration of the Faithful Departed**

Hear us, O merciful Father,  
as we remember in love  
those whom we have placed in your hands.  
Acknowledge, we pray, the sheep of your own fold,  
lambs of your own flock,  
sinners of your own redeeming.  
Enfold them in the arms of your mercy,  
in the blessed rest of everlasting peace,  
and in the glorious company of the saints in light.



*As the names of the departed are read aloud, you are invited to offer thanks to God for them and for any others you wish to commemorate tonight.*

Eternal God and Father,  
we praise you that you have made people to share  
together the richness, beauty, fragility and joy of your  
gift of life  
and to reflect your glory in the world.  
We thank you now for those we have named, and for  
everyone whose life, love and memory we cherish  
tonight,  
for all we saw of your goodness and love in *their lives*  
and for all *they* mean to each one of us.  
As we too journey towards death  
may we do so in the company of Jesus,  
who came to share our life  
that we might share the life of eternity.  
**Amen.**

### **The Peace**

We are fellow-citizens with the saints and of the  
household of God, through Christ our Lord, who came  
and preached peace to those who were far off and  
those who were near.

The peace of the Lord be always with you  
**and also with you.**

*Hymn to be played while words are read silently/ the  
tune is hummed*

The Lord's my Shepherd, I'll not want;  
he makes me down to lie  
in pastures green; he leadeth me  
the quiet waters by.

My soul he doth restore again,  
and me to walk doth make  
within the paths of righteousness,  
e'en for his own name's sake.

Yea, though I walk through death's dark vale,  
yet will I fear none ill,  
for thou art with me; and thy rod  
and staff me comfort still.

My table thou hast furnished  
in presence of my foes;  
my head thou dost with oil anoint,  
and my cup overflows.

Goodness and mercy all my life  
shall surely follow me;  
and in God's house forevermore  
my dwelling place shall be.

### **Prayer at the Preparation of the Table**

To you we come, Father of lights,  
with angels and saints,  
where heaven and earth unite.  
May Jesus meet us in the breaking of the bread.  
**Amen.**

## **Eucharistic Prayer**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
that we should always sing of your glory,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For you are the hope of the nations,  
the builder of the city that is to come.

Your love made visible in Jesus Christ  
brings home the lost,  
restores the sinner

and gives dignity to the despised.

In his face your light shines out,  
flooding lives with goodness and truth,  
gathering into one in your kingdom  
a divided and broken humanity.

Therefore with all who can give voice in your creation  
we glorify your name,  
for ever praising you and *saying*

**Holy, holy, holy Lord,**

**God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus  
Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness  
of sins.

Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the  
whole world;  
rejoicing in his mighty resurrection and glorious  
ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and  
thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.  
**Amen.**

### **The Lord's Prayer**

With saints and martyrs through the ages,  
as our Saviour taught us, so we pray  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**

your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.

### **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.

*The Agnus Dei is played as the bread is broken.*

### **Giving of Communion**

I heard the voice of a great multitude crying, Alleluia.  
The Lord our God has entered into his kingdom.  
**Blessed are those who are called to the supper of  
the Lamb.**

*Please remain in your seat to receive communion or a  
blessing*

**Instrumental:** *Gregorian Dies Irae* horn played by Joe Walters

## **Post-Communion Prayer**

Lord of heaven,  
in this eucharist you have brought us near  
to an innumerable company of angels  
and to the spirits of the saints made perfect:  
as in this food of our earthly pilgrimage  
we have shared their fellowship,  
so may we come to share their joy in heaven;  
through Jesus Christ our Lord.

**Notices** *including bans of marriage*

## **Blessing & Dismissal**

May God give to you and to all those whom you love  
his comfort and his peace, his light and his joy,  
in this world and the next;  
and the blessing ...

Following God's saints in the ways of holiness and  
truth, go in the peace of Christ.

**Thanks be to God**

**Instrumental:** *Tellier St Hubert Mass* horn played by Joe Walters horn

*Please take away this service sheet and exit one row at a time*

We give back to you, O God, those whom you gave to us. You did not lose them when you gave them to us, and we do not lose them by their return to you. Your dear son has taught us that life is eternal, and love cannot die. So death is only an horizon, and an horizon is only the limit of our sight. Open our eyes to see more clearly, and draw us closer to you that we may know that we are nearer to our loved ones, who are with you. You have told us that you are preparing a place for us; prepare us also for that place, that where you are we may also be always, O dear Lord of life and death.

William Penn *Prayer of Quaker Origin*